Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314



Enclosed is an original and one (1) copy of the articles of incorporation and a check for:

\$70.00 Filing Fee \$78.75

Filing Fee & Certificate of

Status

□\$78.75

Filing Fee

3 \$87.50 Filing Fee,

& Certified Copy

Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

NOTE: Please provide the original and one copy of the articles.

MAY 1 2000



Secretary of State

March 26, 2001

JOHN TOOMBS JR 1320 9 STREET WEST PALM BEACH, FL 33401-3132

SUBJECT: CHILDREN'S PARADISE, INC. Ref. Number: W01000006658

We have received your document for CHILDREN'S PARADISE, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6904.

Freida Chesser Corporate Specialist New Filings Section

Letter Number: 201A00017954

ARTICLES OF INCORPORATION

OF

PARADISE FOR CHILDREN, INC.

The undersigned subscriber to these Articles of Incorporation is natural person competent to contract and hereby form a non profit Corporation under Chapter 617 of the Florida Statutes.

ARTICLE I- NAME

The name of the Corporation is PARADISE FOR CHILDREN, INC., (hereinafter "Corporation").

ARTICLE II- PURPOSE OF CORPORATION

This corporation is a nonprofit public benefit corporation and is not organized for the private gain of any person. The corporation is organized under the Nonprofit Public Benefit Corporation Law for, charitable and educational purposes to aid the poor and disadvantaged individuals and families towards a life of self-sufficiency. The program will consist of but shall not be limited to: Community Employment, Child Care, to reach and educate the masses of children, teens and adults, Youth tutoring Youth, Computer labs, and After School Care.

ARTICLE III- PROHIBITIONS

No part of the net earnings of the Corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article II hereof.

ARTICLE IV- DIRECTORS

The Directors shall be elected by a majority vote of the Members of this Corporation. The Directors of the Corporation shall be:

John Toombs, Jr.
Judy Toombs
Erika Toombs
John Toombs, III

ARTICLES V- OFFICERS

The officers of the Corporation shall be:

President:

John Toombs, Jr.

Vice President:

Judy Toombs

Secretary:

Erika Toombs

Treasurer:

John Toombs, III

ARTICLE VI - PRINCIPLE OFFICE

The principal office of this Corporation is 1320 9th Street, West Palm Beach, Florida 33401-3132 and the mailing address is the same.

I am hereby familiar with and accept the duties and responsibilities as registered agent.

Signature of Registered Agent:

John Toombe In

ARTICLE VII - INCORPORATOR

The name and street address of the incorporator of this Corporation is:

John Toombs, Jr. 1320 9th Street West Palm Beach, Florida 33401-3132



ARTICLE VIII - TERM OF EXISTENCE

This Corporation shall have perpetual existence.

ARTICLE IX - CAPITOL STOCK

This Corporation shall have no capital stock and shall be composed of members rather than shareholders.

ARTICLE X - QUALIFICATIONS OF MEMBERSHIP

The categories of membership, qualifications for membership and the manner of admission shall be as set forth in and regulated by the By Laws of the Corporation.

ARTICLE XI - VOTING RIGHTS

Members of the Corporation will have such voting rights as are provided in the By Laws of the Corporation.

ARTICLE XII - LIABILITIES FOR DEBTS

Neither the members nor the members of the Board of Directors or officers of the Corporation shall be liable for the debts of the Corporation.

ARTICLE XIII - REGISTERED OFFICE AND REGISTERED AGENT

The initial address of registered office of this Corporation is located at 1320 9th Street, West Palm Beach, Florida 33401-3132.

ARTICLE XIV - EFFECTIVE DATE

These Articles of Incorporation shall be effective immediately upon approval of the Secretary of State, State of Florida.

ARTICLE XV - AMENDMENT

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the Members, and approved at a Members meeting by a majority of the Members, unless all the Directors and all the Members sign a written statement manifesting their intention that a certain amendment of the Articles of Incorporation be made.

ARTICLE XVI - DISSOLUTION

Upon dissolution of he Corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government for public purpose.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, acknowledged and filed the foregoing Articles of Incorporation under the laws of the State of Florida, this _ 2001. Signature of Inc John Toombs Typed name of incorporator signing

STATE OF FLORIDA COUNTY OF PALM BEACH

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized to take acknowledgments in the sate and County aforesaid, personally appeared JOHN TOOMBS, JR to me known to be the person described as the Incorporator in and who executed the foregoing Articles of Incorporation, and acknowledged before me that he subscribed to those Articles of Incorporation.

WITNESS my hand and official seal in the County and State last aforesaid this day of March, 2001.

Notary Public

Print Name:

My Commission Ex Commission No:

SHERREL LASHAN MERIWEATHER MY COMMISSION # CC 937760 **EXPIRES: May 18, 2004**