

**NO10000003044**  
TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

700004011337--8  
-04/16/01--01097--023  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

SUBJECT: O. T. O. W. Owners And Residents Association  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Charles Morgan  
Name (Printed or typed)

2170 Americus Blvd. N. #47  
Address

Clearwater, FL 33763  
City, State & Zip

727-723-0630  
Daytime Telephone number

**FILED**  
01 MAY - 1 AM 9:55  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

W01-9/12  
4/18/01



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

April 23, 2001

CHARLES MORGAN  
2170 AMERICUS BLVD N #47  
CLEARWATER, FL 33763

SUBJECT: O.T.O.W. OWNERS AND RESIDENTS ASSOCIATION  
Ref. Number: W01000009112

We have received your document for O.T.O.W. OWNERS AND RESIDENTS ASSOCIATION and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of the corporation must contain a corporate suffix. This suffix may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Section 617.0803, Florida Statutes, requires that the board of directors never have fewer than three directors.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with a telephone number where you can be reached during working hours.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6915.

Pamela Hall  
Document Specialist  
New Filings Section

Letter Number: 301A00023881

# ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

## ARTICLE I NAME

The name of the corporation shall be: *O.T.O.W. Owners And Residents Association, Inc.*

## ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

*2170 Americus Blvd. N. #47, Clearwater, FL 33763*

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is: *The gathering and sharing of information for the betterment and enhancement of the community.*

## ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed: *Appointed by the officers of this organization.*

## ARTICLE V INITIAL DIRECTORS/OFFICERS

The name and addresses:

- 1. Charles Morgan, (Director, Chairman) 2170 Americus Blvd. N. #47 Clearwater, FL 33763*
- 2. Pamela Buchanan, (Secretary) 2170 Americus Blvd. S. #7 Clearwater, FL 33763*
- 3. Joanne Golder, (Treasurer) 2460 Franciscan Dr. #8 Clearwater, FL 33763*

## ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

*Charles Morgan  
2170 Americus Blvd. N.  
#47  
Clearwater, FL 33763*

## ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

*Pamela Buchanan  
2170 Americus Blvd. S.  
#7  
Clearwater, FL 33763*

**FILED**  
01 MAY - 1 AM 9:55  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

*Charles Morgan*  
Signature/Registered Agent

*4-12-01*  
Date

*Pamela Buchanan*  
Signature/Incorporator

*4/12/01*  
Date