## FILED Aug 25, 2003 8:00 am Secretary of State

UNIFORM	BUSINESS	REPORT	(UBR)

	<del></del>		- 1	71			ary or,		
DOCUMENT # NO100002429  1. Entity Name WESTMINSTER CHRISTIAN SCHOOL FOUNDATION, INC.							3 90110 024 **		
Principal Place of Business Mailing Address							,		
6855 S W 152ND STREET 6855 S W 152ND STREET					55055021				
MIAMI FL 3315	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	WILMIT LE ONIO			1 (93)1184 01	I 2012: 11211 02117 22111 02	Hed Aprile Dania Hiller Blaid	19 <b>0</b> (4) (190)	
2. Principal Place of Business 3. Mailing Address									
Suite, Apt. #, etc. Suite, Apt. #, etc.			<del></del>	CHECK HERE IF MAKING CHANGES			6		
City & State City & State		City & State			4. FEI Number	4. FEI Number APPLIED FOR Applied For			
Zip	Country	710				16-1634715		lot Applicable	<u>.</u>
		Zip	Col			Status Desired	S8.75 Ac		_
	6. Name and Address of Current R	egistered Agent			7. Name and A	ddress of New Reg	istered Agent		↲
	A TUTA DESIL		-	Name	أست سناحكن				]_
C/O FOW	n, elizabeth /Ler, white, burnett, et al, p.a	<b>.</b> .		Street Addres	s (P.O. Box Number	is Not Acceptable)			
100 S E Miami Fl	152ND STREET . 33157				·	<u> </u>		<del> </del>	1
·			City	stered agent, or both,	<del></del>	FL Zip Cox			
SIGNATURE	signature, typed of printed name of registered agent an	<del></del>	<del></del>	d Agent signature requ	tired when reinstating)	\$5,*	CATE	<del></del>	
FILE NOW: FEE IS \$61.25  After September 10, 2003, min will be \$236.25  9. Election Campaign Trust Fund Contribu					\$5.00 May Be Added to Fees	\$5.00 May Be Added to Fees Make Check Payable to Florida Department of State			
10.	OFFICERS AND DIRE	CTORS	11.		ADDITIONS/CHAN	IGES TO OFFICERS	AND DIRECTORS II	V 10	1_
TITLE	PD COME	☐ Delete	TITL	E .			☐ Change	Addition	8
NAME	Fraser, Lewis 6855 SW 152ND ST		NAM	- f		ŝ			4
STREET ADORESS CITY-ST-ZIP	MAMI FL 33137			ET ADDRESS -ST-ZIP					CR2E037 (4/03)
TITLE	VP	Delete	TITLE			<del></del>	☐ Change	Addition	윊
NAME	TRAYNOR, CHRISTINE R	2040	NAM						
STREET ADDRESS	6855 SW 152ND ST		STRE	ET ADORESS					1
CITY-ST-ZIP	MIAMI FL 33137		CITY	-ST-ZIP					1
MILE, , , , , , , , , , , , , , , , , , ,	DE LANGE DANK	Delete	-TITLE		ANIE L	DELAN	G G Change	Addition	]
NAME STREET ADDRESS	6855 SW 152ND ST			ET ADDRESS					l
CITY-ST-ZIP	MIAMI FL 33137			-ST-ZIP					Ì
TITLE	SO	☐ Delete	TITLE			- , -	☐ Change	☐ Addition	1
NAME	PARKER, AMY		NAM	- 1		, ,			}
STREET ADDRESS CITY-ST-ZIP	6855 SW 152ND ST   MIAMI FL 33137	•		et address -St-Zip					}
TITLE		☐ Delete	TITLE				☐ Change	Addition	1
NAME			NAM				- •	Addinon	1
STREET ADDRESS			STRE	ET ADDRESS			**		1
CITY-ST-ZIP			CITY	ST-ZIP		·			
TITLE		Defete	TITLE				☐ Change	☐ Addition	1
NAME CYPEET ADDRESS (			NAME						}
STREET ADDRESS CITY-ST-ZIP				ET ADDRESS ST-ZIP					
12. I hereby o	ertify that the information supplied with the	his filing does not qualify for	the exer	nption stated in :	Section 119.07(3)(i).	lorida Statutes. I fur	ther certily that the in	nformation	1
marcatea	on this report or supplemental report is tr	ue and accurate and that m	y signat	ure shall have th	e same legal effect a	s if made under oath	; that I am an officer	or director	l



## FLORIDA DEPARTMENT OF STATE Glenda E. Hood

Secretary of State

July 26, 2003

WESTMINSTER CHRISTIAN SCHOOL FOUNDATION, INC. 6855 S W 152ND STREET MIAMI. FL 33157

Subject: WESTMINSTER-CHRISTIAN SCHOOL FOUNDATION, INC.

Reference Number:

N0100000242

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$61.25; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

Because our records reflect the above referenced entity previously applied for its Federal Employer Identification (FEI) Number, it must now include its FEI number on the annual report/uniform business report or attach a photocopy of the FEI number application to the document before we can complete your filing.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

NOW ON FORM

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/RH

ANNUAL REPORTS SECTION