## 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

| DOCUMENT # N0100002338  1. Entity Name HEALTH HELP PROJECT INC.   |  |  |        |   |                                     |                            |               |                                  | ۸۵                   | FILI             | ED<br>PM 1:                | 58           |
|---|--|--|--------|---|-------------------------------------|----------------------------|---------------|----------------------------------|----------------------|------------------|----------------------------|--------------|
| 807 S.W. 25TH AVENUE<br>Suite 206   |  |  |        | Mailing Address<br>807 S.W. 25TH AVENUE<br>SUITE 206<br>MIAMI, FL 33135 |                                     |                            | -             |                                  | SECI<br>TALL         | RETARY<br>AHASSE | GF STA<br>E, FLOR          | TE<br>RIDA Z |
| 2. Principal Place of Business 3. M   |  |  |        | . Mailing Address   |                                     |                            |               |                                  |                      |                  |                            |              |
| Suite, Apt. #, etc.   |  |  |        | Suite, Apt. #, etc.   |                                     |                            |               | 07302004 C                       | hg-NP                | CR2E03           | 37 (10/03)                 |              |
| City & State  | e .  | City & State   |        |   |                                     |                            | 4. FEI Number | 0921                             | 2.0                  | <u> </u>         | plied For<br>t Applicable  |              |
| Zip   | Country  |  | Zip    |   | Cou                                 | Country                    |               | 5. Certificate of S              | •                    |                  | \$8.75 Add<br>Fee Required |              |
|   | d Agent  |  | Name   |   | 7. Name and Add                     | dress of New               | Registered    | Agent                            |                      |                  |                            |              |
| PATINO, H<br>11865 N. A<br>COOPER   |  |  |        |   | (P.O. Box Number is Not Acceptable) |                            |               |                                  |                      |                  |                            |              |
|   |  |  |        |   | City                                |                            |               | ·                                | FL                   | Zip Cod          | е                          |              |
| the obligations of registered agent.  SIGNATURE Signature, typed or printed name of registered agent and little if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  Filling Fee is \$61.25  9. Election Campaign Financing \$5.00 May Be  Make check payable to:   |  |  |        |   |                                     |                            |               |                                  |                      |                  |                            |              |
| Due by September 8, 2004  |  |  |        | Trust Fund Contribution   |                                     |                            |               | Added to Fees                    |                      |                  | tment of S                 |              |
| TO.  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  | 1720 S.W<br>MIAMI, FL<br>VD<br>PATINO,   | OFFICERS AND DIR<br>FRANCISCO J<br>. 32ND CT<br>. 33145<br>FRANK DR.<br>NE RIDGE DR. | ECTORS | □ Delete  | CITY-<br>TITLE<br>NAME              | ET ADDRESS<br>-ST-ZIP      |               | ADDITIONS/CHANG                  | <b>104</b><br>340103 | -<br>1044        | Change                     | Addition     |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE   | SD<br>PATINO,<br>212 S.W.<br>PEMBRO  | 179 AVENUE<br>KE PINES, FL 33029   |        | ☐ Delete  | TITLE NAMI STRE CITY-               | ET ADDRESS<br>-ST-ZIP      | Per<br>arti   | seph Parl<br>5w 179<br>nbroke Pr | nes, F               | C 33             | Change                     | Addition     |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE   | LOPEZ, N<br>2730 S.W<br>MIAMI, FL  | . 33 AVENUE  |        | Delete  |                                     | et address<br>-St-ZIP      | 273<br>Hic    | nuel Lope<br>30 sw:<br>ami, FL   | 33 au                |                  | Change                     | Addition     |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | RODRIGU<br>1297 CAF<br>HARTWE  | JEZ, PAUL DR.<br>RTERS FERRY RD.<br>LL, GA 30643                                     |        |   | NAM!<br>STRE                        |                            | 835<br>Mio    | oerto Pa<br>50 SW 2<br>Imi, FL 3 | J LN                 |                  |                            |              |
| NAME STREET ADDRESS CITY-ST-ZIP   | 9300 HAI<br>MIAMI, FL  |  |        | Qelete  | CITY                                | E<br>ET ADDRESS<br>-ST-ZIP | 1172<br>Hij   | abel M.<br>o sw:<br>ami, Fl      | 32: CT<br>- 33,14    | 5                | ☐ Change                   | Addition     |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |  |        |   |                                     |                            |               |                                  |                      |                  |                            |              |
| SIGNAT  | SIGNATURE: Manual Lopes SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICE OF DIRECTOR Date Dayling Phone # |  |        |   |                                     |                            |               |                                  |                      |                  |                            |              |