

NO1000002338

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100003953191--7

-04/03/01--01061--012

*****75.00 *****75.00

OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. HEALTH HELP PROJECT INC.
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

- ☐ Walk in ☒ Pick up time _____ ☒ Certified Copy
- ☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

FILED
APR-3 PM 1:14 RECEIVED
SECRETARY OF STATE
TALLAHASSEE, FLORIDA
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FLORIDA

NEW FILINGS	
<input type="checkbox"/>	Profit
<input checked="" type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

H/B

Examiner's Initials

ARTICLES OF INCORPORATION

HEALTH HELP PROJECT INC.

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopts the following Articles of Incorporation.

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SECRETARY OF STATE
TALLAHASSEE FLORIDA

ARTICLE I NAME

The name of the corporation shall be:

HEALTH HELP PROJECT INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

807 S.W. 25 Avenue Suite #206
Miami, Fl. 33135

ARTICLE III PURPOSE

The specific purpose(s) for which the corporation is organized shall be:

To help Central, South America and the Caribbean countries with medicines, and medical assistance to the poor people.

ARTICLE IV REGISTERED AGENT

The name and Florida street address of the initial registered agent shall be

Francisco J. Patino
1720 S.W. 32 Ct.
Miami, Fl. 33145

ARTICLE V INCORPORATOR

The name(s) and address(es) of the incorporator(s) to these Articles of Incorporation are:


Francisco J. Patino
1720 S.W. 32 Ct.
Miami, Fl. 33145

Manuel Lopez
2730 S.W. 34 Ave.
Miami, Fl. 33133

ARTICLE VI MANNER OF ELECTION OF DIRECTORS

The manner in which the directors are elected or appointed is:

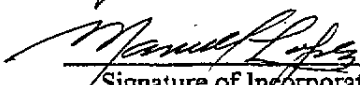
Elected by the Board of Directors/ Election of directors shall be stated in the by-laws



Signature of Incorporator

03-31-01

Date



Signature of Incorporator

03-31-01

Date

Signature of Incorporator

Date

ARTICLE VII DIRECTOR(S)


The name(s) and address(es) of the director(s) to these Articles of Incorporation are:

FRANCISCO J. PATINO (D/P)
1720 S.W. 32 Ct.
Miami, Fl. 33145

MANUEL LOPEZ (D/T)
2730 S.W. 34 Ave.
Miami, Fl. 33133

Francisco Patino M.D. (D/S)
49501 Pine Ridge Drive
Plymouth, MI 48170

Having been named as registered and to accept service of process for the above started corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



Signature of Registered Agent

03-31-01

Date

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