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2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

SIGNATURE: SOUNATURED

| DOCUMENT # NO100002337 1. Entity Name JACKSONVILLE ANIMAL CARE AND CONTROL HUMANE SOCIETY, INC. | | | | | | FILED 03 APR 28 AM 8: 59 | | | | | | |
|---|--|--|---|--|---|---------------------------------|---|--|-------------------------------------|--|--|--|
| Principal Plac 8464 BEACH E JACKSONVILLI | BLVD | s | Mailing Address 8464 BEACH BLVD JACKSONVILLE FL 32216 | BEACH BLVD | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | | | |
| 2. Principal F | Place of Busin | ness | 3. Mailing Address | -, | | | | | | | | |
| Suite, Apt. | #, etc. | · | Suite, Apt. #, etc. | | | | HECK HERE IF MAKII | NG CHANGES | | | | |
| City & Stat | te | | City & State | | | 4. FEI Number Af | PLIED FOR ATTACKED | <u>}</u> | oplied For ot Applicable | | | |
| Zip | | Country | Zip | Country | | 5. Certificate of Sta | | \$8.75 Add | | | | |
| | 6. Name | and Address of Current | Registered Agent | | | 7. Name and Addr | ess of New Registere | d Agent | | | | |
| TYDE, MICHAEL 4004 ATLANTIC BLVD JACKSONVILLE FL 32207 | | | | | Name Street Address (P.O. Box Number is Not Acceptable) City | | | | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE; Registered Agent signature required when reinstating) DATE FILE NOW: FEE IS \$61.25 9. Election Campaign Financing \$5.00 May Be Make Check Payable to | | | | | | | and accept | | | | | |
| | FILE NOW | : FEE IS \$61.25 | 9. Election Car Trust Fund C | | g 🖂 | \$5.00 May Be Added to Fees | Make Che Florida Dep | | | | | |
| | FILE NOW | | Trust Fund C | ontribution. | ¯ 🗆 | Added to Fees | Florida Dep | artment of S | State | | | |
| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD TYDE, MIC 8464 BEA | OFFICERS AND DIF CHAEL CH BLVD | Trust Fund C | | | Added to Fees ADDITIONS/CHANGE | | DIRECTORS IN | State 10 Addition | | | |
| 10. TITLE NAME STREET ADDRESS | PD TYDE, MIC 8464 BEA JACKSON VD PEPPER, 8464 BEA | OFFICERS AND DIF CHAEL ICH BLVD IVILLE FL 32216 DAVID | Trust Fund C | 11. TITLE NAME STREET ADDRES | ss | Added to Fees ADDITIONS/CHANGE | Florida Dep | DIRECTORS IN | State 10 Addition | | | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS TITLE NAME STREET ADDRESS | PD TYDE, MK 8464 BEA JACKSON VD PEPPER, 8464 BEA JACKSON TD PHILLIPS, 8464 BEA JACKSON | OFFICERS AND DIF CHAEL ICH BLVD IVILLE FL 32216 DAVID ICH BLVD IVILLE FL 32216 P. ELIZABETH ICH BLVD IVILLE FL 32216 CRAIG | Trust Fund C | TITLE NAME STREET ADDRES CITY-ST-ZIP TITLE NAME STREET ADDRES CITY-ST-ZIP TITLE NAME STREET ADDRES TITLE NAME STREET ADDRES STREET ADDRES | SS SS | Added to Fees ADDITIONS/CHANGE | Florida Dep | DIRECTORS IN Change 7:50 **1653. Change | Addition | | | |
| 10. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | PD TYDE, MK 8464 BEA JACKSON VD PEPPER, 8464 BEA JACKSON SD DIAMOND 8464 BEA JACKSON TD PHILLIPS, 8464 BEA JACKSON ED WHITE, S6 8464 BEA | OFFICERS AND DIF CHAEL CH BLVD IVILLE FL 32216 DAVID CH BLVD IVILLE FL 32216 O, ELIZABETH CH BLVD IVILLE FL 32216 CRAIG CH BLVD IVILLE FL 32216 ONYA | Trust Fund C | TILE NAME STREET ADDRES CITY-ST-ZIP TITLE NAME STREET ADDRES CITY-ST-ZIP | SS SS SS SS | Added to Fees ADDITIONS/CHANGE | Florida Dep | DIRECTORS IN Change 7:50 ***1653. Change | Table I 10 Addition 75 Addition | | | |
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Form SS-4

(Rev. December 2001) Department of the Treasury

Application for Employer Identification Number

(For use by employers, corporations, partnerships, trusts, estates, churches, government agencies, Indian tribal entities, certain individuals, and others.)

| EIN | | | | |
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| | rtment of the at Revenue | | ➤ See se | parate instruction | ons for eac | h line. | ► Ke | еера | a copy for you | ır record | ds. | ŲM. | B NO. 1545-0 | |
|----------|---|---|--|---|-----------------|--------------------|----------------------|-----------|---------------------------------|------------------|-----------------|--------------------------------|-------------------------------|---------------|
| | | gal name of entity ACKSONVI | | | | | OI. I | HUN | MANE SO | CIETY | 7. І | NC. | | |
| clearly. | <u></u> | | | | | | | | | | | | | |
| 95 | .4a Ma | iling address (roc | om, apt., suite n | o. and street, or | P.O. Box) | 5a | Street | t add | ress (if differer | t) (Do no | ot enter | a P.O. box | :.) | |
| print | 8464 Beach Boulevard N/A | | | | | | | | | | | | | |
| o D | 4b City, state and ZIP code 5b City, state, and ZIP code | | | | | | | | | | | | | |
| Type | Jacksonville, Fl. 32216 N/A 6 County and state where principal business is located | | | | | | | | | | | | | |
| F | _ Duv | al Count | v. Flor | ida | | | | | | | | _ _ | | |
| l | | me of principal of | | | | tor | 7b S | SSN, | , ITIN, or EIN | | | | | |
| | | ya White entity (check only | | tive bire | ector | | | 7 Fe | state (SSN of dec | edent) | | | | |
| 44 | _ | e proprietor (SSN) | • | | | | <u> </u> | = | an administrator | | | | | |
| | Par | tnership | | | | | | ╡ | ust (SSN of gran | tor) | | | | |
| | = | poration (enter form | n number to be fi | iled) 🕨 | | | - <u> </u> | = | ational Guard | | ≕ | e/local gover | | |
| | = | sonal service corp. irch or church-conti | rolled organizativ | · | | | <u> </u> | = | rmers' cooperat EMIC | ive [| === | eral governm an tribal gove | ient/military ernments/ent | arnrises |
| | _ | er nonprofit organiz | _ | | Welfar | · | G | | Exemption Numi | L ber (GEN | | • | 3(1111)(-1123)(-1111) | - |
| | | er (specify) | | Organi | | | | | · | <u> </u> | | | | |
| 8b | | oration, name the s able) where incorp | | | State | lorio | la | _ | | Foreign | countr | у | | |
| 9 | Reason | for applying (chec | k only one box) | | | Banking p | urpose | (spec | cify purpose) | | | | | |
| | X Star | ted new business (| | | 🔲 | Changed | type of o | organ | nization (specify | | | | | |
| | | d amplement (Char | | Welfare | | Purchase | | | | | | | | |
| | = | d employees (Cheo npliance with IRS w | | • | == | | | | y type) ► n (specify type) ► | | - | | | |
| | = | er (specify) | minorang rogan | and its | L | 0,00,00 | portato | zii pitai | ii (opooii) type) j | | | | | |
| 10 | | iness started or ac | | ay, year) | | | | \Box | 11 Closing mo | nth of acc | ounting | year | | |
| | | <u>anuary 20</u> | | | | | | _1 | <u>Decem</u> | | | | | |
| 12 | First date alien. (m | e wages or annuitie onth, day, year) | s were paid or w | rill be paid (month, | day, year). No | ote: <i>If app</i> | licant is | s a wi | thholding agent, ····· ▶ Ŋ | enter dat one | e incom at t | e will first be this t | paid to noni | resident |
| 13 | | number of employees of have employees of | | | | | | | | Agricultu Ø | ıral | Househol | d (| Other Ø |
| 14 | Check or | ne box that best des | scribes the princ | ipal activity of your | business. | | □ не | ealth (| care & social as | sistance | | Wholesale - | agent/broke | <u> </u> |
| | = | = | Rental & leasing | | ition & wareh | ousing | 느 | | modation & food | | | Wholesale - | | Retail |
| 15 | | l estate Northcipal line of mer | Manufacturing | Finance & | | products | | | specify) Non | | <u>fit</u> | <u>Anima</u> | ıl She | <u>lțer</u> |
| | - | nimal She | | pecific constitucion | . Work durie, | products | лодисс | ou, o | acivices provide | ou. | | | | |
| 16 a | | pplicant ever applic | | er identification nu | mber for this | or any oth | er busir | ness | ? | · · · · · · · · | | N | Yes | X No |
| | Note: # " | yes," please compl | ete lines 16b and | d 16c. | | <u> </u> | | | | | | <u>.</u> | | |
| 16b | | cked "Yes" on line | 16a, give applica | ant's legal name an | d trade name | | n prior a le name | | ation if different | from line | 1 or 2 a | bove. | | |
| 16 c | Legal nar Approxim | ate date when, and | city and state w | here, the application | n was filed. I | | | | er identification r | number if | known. | | | _ |
| | - | ate date when filed | - | • | | ty and stat | | | | | | ous EIN | | |
| | | Complete this as | otion anh. if . o. | word to sufficient | ha namad in | disidual to | 5000ir | o tho | ontinio CINI and | | inclines | about the c | ompletion of | thic form |
| Thi | ird | Designee's name | | want to authorize | ine named in | dividual to | receive | e me | entity's Env and | answer qu | | | mber (include are | |
| Pa | rty | | | | | | | | | | | | | |
| De | signee | Address and ZIP | code | | | | | | | | Desig | nee's fax nur | nber (include | area code) |
| Under pe | enaties of per | jury, I declare that I have o | examined this applicat | ion, and to the best of my | knowledge and t | elief, it is true | , correct, | and co | mplete. | | | 1300 | | · |
| • | • | | •• | · | - | | , | | | | Applicar | nt's telephone nu | mber (include are | a code) |
| Name | and title (| ype or print clearly |)► Sony | a White, | Exect | ıtive | <u>Di</u> | re | ctor | | | | 5-876 | |
| | | 5 | | white | | | | | 1-30-0 | 72 | I ''' | | nber (include | |
| Signat | ure > | | ~ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | u u u | | | Da | ate 🕨 | 1-50-0 | <u></u> | Γ | <u> 104 7</u> | <u> 25-30</u> | 40 |

Form SS-4

(Rev. December 2001)
Department of the Treasury

Application for Employer Identification Number

(For use by employers, corporations, partnerships, trusts, estates, churches, government agencies, Indian tribal entities, certain individuals, and others.)

| EIN | | | |
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| | rtment of the | | ► See se | parate instruct | ions for each | ine. | ▶ Ke | ер а сору | for you | r records | s. | OMB No. | 1545-0003 |
|----------|--|---|-----------------------|---|--------------------|------------------|---------------|----------------------------|---------------------|--------------------|------------------|--------------------------|----------------------------|
| | | gal name of entity ACKSONVI | | | | | ROL 1 | HUMANE | SOC | IETY | . INC. | | |
| clearly. | | nde name of busin | | | | | | itor, trustee, | | | <u> </u> | | |
| | 4a Ma | iling address (roo | m, apt., suite r | no. and street, or | P.O. Box) | 5a | Street | address (if | different | t) (Do not | enter a P.C |). box.) | |
| print | 846 | 4 Beach | Bouleva | rd | | | . N | / A | | | | | |
| ā | 4b City, state and ZIP code 5b City, state, and ZIP code | | | | | | | | | | | | |
| Type or | <u>,</u>]_а. _С | Jacksonville, Fl. 32216 N/A 6 County and state where principal business is located | | | | | | | | | | | |
| <u> </u> | | | | | | | | | | | | | |
| | 7a Na | al County me of principal off | ricer, general p | artner, grantor, o | wner, or trust | or | 7b S | SSN, ITIN, o | rEIN | | | | |
| 1 | Son | <u>ya White</u> | <u>. Execu</u> | <u>tive Dir</u> | ector | | <u> </u> | | | | | | |
| 8 a | ~~ | entity (check only | = | | | | | Estate (SS | N of dece | edent) | | | |
| | == | e proprietor (SSN)_ | | | | | <u></u> | Plan admir | • | . , | | | |
| | === | tnership | | ila JV No. | | | ⊢ | Trust (SSN | - | or) | | | |
| | 77 | poration (enter form sonal service corp. | 1 number to be t | lied) ▶ | | | - ⊨ | ∫ National G Farmers' c | | | • | l governmen vernmen∜m | |
| | == | rch or church-contr | rolled oroanizati | nn . | | | H |] REMIC | ooperativ | ~ - | | | intary ints/enterprises |
| | === | er nonprofit organiz | - | | Welfar | ۰, | G | roup Exemptic | on Numb | ئىتا er (GEN) 1 | • | ar governme | • |
| | | er (specify) | | | izatio | | _ | | | | | | |
| 86 | | oration, name the st | | | State | | | | | Foreign (| country | | |
| | (п аррис | able) where incorpo | orated | | <u> </u> | lori | da | | | | | · | |
| 9 | Common Common | for applying (chec | | | = | | | | | | | | |
| | X Star | ted new business (| | | | | | | specify n | ew type) | - | | |
| | <u> </u> | d | | Welfare | _ | | | business | | | | | |
| | = | d employees (Chec apliance with IRS w | | | | | | | | | | | |
| | = | er (specify) | ramoung regul | ations | ' ليا | nealen s | ı perisioi | n plan (specif | y type) | ' - | | | |
| 10 | | iness started or acc | quired (month, o | lay, year) | | | | 11 Clos | sing mont | th of accor | unting year | | |
| | J | anuary 20 |)03 | | | | | De | ecemb | oer | | | |
| 12 | First date | wages or annuities | s were paid or v | vill be paid (month | , day, year). No | te: if app | olicant is | a withholding | g agent, e ▶ N.c | enter date | income will: | first be paid | to nonresident |
| 13 | | number of employee | | | | | | | | Agricultura | | usehold | Other |
| | | have employees d | | | | | | | | Ø | | Ø | Ø |
| 14 | Check or | ne box that best des | cribes the princ | ipal activity of you | r business. | | He | alth care & so | ocial assi | istance | ☐ Whole | esale - agen | t/broker |
| | = | = | Rental & leasing | ======================================= | tation & wareho | ousing | = | commodation | | | | esale - other | |
| 15 | | estate N principal line of mer | Manufacturing | | & insurance | | X Ot | her (specify) | Non | Prof | <u>it An</u> | <u>imal</u> | Shelter |
| 13 | | ni <u>mal</u> She | | specific construction | on work done, | products | produce | u, or services | hiovided | J. | | | |
| 16 a | | applicant ever applic | | er identification n | umber for this | or any ot | ner busir | ness? | | | | Yes | X No |
| | Note: If | yes," please comple | ete lines 16b an | d 16c. | <u>.</u> | | | | | | | | |
| 16b | _ | cked "Yes" on line | 16a, give applica | ant's legal name a | nd trade name | | | | lifferent fr | rom line 1 | or 2 above. | | |
| 16 c | Legal nar | ate date when, and | city and state v | there the applicat | ion was filed. F | | de name | | ication or | umber if kr | าดพก | | |
| | | ate date when filed | | . , , | | y and sta | | | | | Previous Elf | ٧ | |
| | | | | İ | | | | | | 1 | | | |
| | - | Complete this se | ction only if you | want to authorize | the named inc | lividual to | receive | the entity's E | IN and a | nswer que | stions about | the comple | tion of this form. |
| Th | ird | Designee's name | 3 | | | | | | | | Designee's telep | number (i | nclude area code) |
| Pa | - 1 | Add-221710 | | | | | | | | | | | |
| De: | signee | Address and ZIP | code | | | | | | | | Designee's f | ax number (| include area code) |
| Under pe | natives of per | jury, I declare that I have e | examined this applica | ion, and to the best of m | ny knowledge and b | elief, it is tru | e, correct, a | and complete. | | | | and a sec | |
| • | • | | ••• | | - | | · | • | | | | hone number (ir | nclude area code) |
| Name | and title (t | ype or print clearly) | ► Sonv | va White | , Exect | ıtive | e Di | rector | • | ĺ | (904 | 725- | 8766_X2 <u>0</u> 1 |
| | , | 4 | | | | | | | | 5 | | ax number (| include area code) |
| Signat | ure ► | <u> جا (</u> | ouya | white | | | Da | te ▶ 1-3 | 0-0 | <u> </u> | (904 | 725 | -3040 |

For Privacy Act and Paperwork Reduction Act Notice, see separate instructions.

Form SS-4 (Rev. 12-2001)