

101000002234

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

FILED
01 MAR 26 AM 9:36
SECRETARY OF STATE
TALLAHASSEE, FL 32314

SUBJECT: ADULT Children Elshaddi Talent Foundation
(Proposed corporate name - must include suffix)

300003909283--5
-03/26/01--01085--011
*****78.75 *****78.75

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM:

Quentin Carson
Name (Printed or typed)

5465 Hansel Ave Suite H-11
Address

Orlando, FLA 32809
City, State & Zip

GAVE

407 888-9614

Daytime Telephone number

AUTHORIZATION BY PHONE TO

CORRECT None NOTE: Please provide the original and one copy of the articles.

DATE 3/20

DOC. EXAM 22B

G. BULLOCK MAR 30 2001

(2)

ARTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Not for Profit Corporation Act, hereby adopt(s) the following Articles of Incorporation:

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ARTICLE I NAME

The name of the corporation shall be:

ADULT AND CHILDREN ELSHADDI TALENT FOUNDATION
Corporation

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

5465 HANSEL AVE H-11
ORLANDO, FLA 32809

ARTICLE III PURPOSE(S)

The specific purpose(s) for which the corporation is organized is(are):

IN SUPPORT OF THE ARTS THROUGH DANCE, MUSIC, ACTING, SINGING AND COMEDY WHERE BY PEOPLE CAN ADDITION FOR A CHANCE AT SCHOLARSHIPS TO UNIVERSITIES AND OR MOVIE OR RECORD CONTRACTS.

ARTICLE IV MANNER OF ELECTION OF DIRECTORS

The manner in which the directors are elected or appointed is:

WILL BE VOTED UPON KNOWLEDGE OF THE FIELD OF FIVE ARTS AND BETTER SENSE OF THE NEED FOR ADULTS AND CHILDREN TO BE EXPOSED TO THE CRAFT.

ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent are:

Jeannie Carson
5465 HANSEL AVE H-11 SUITE
ORLANDO, FLA 32809

ARTICLE VI INCORPORATOR

The name and address of the Incorporator to these Articles of Incorporation are:

Quentin Carson
5465 HANSEL AVE, SUITE H-11 ORLANDO FLA 32809

Signature/Incorporator

Date

(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Signature/Registered Agent

Date