

**2002 UNIFORM BUSINESS REPORT (UBR)****DOCUMENT # N01000002230**

1. Entity Name

7-NO CLUB OF MIAMI, INC.

*Not my company*

Principal Place of Business

Mailing Address

18800 NW 2ND AVE., STE. 221  
MIAMI FL 3316918800 NW 2ND AVE., STE. 221  
MIAMI FL 33169

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

Zip

Country

Zip

Country

4. FEI Number

65-1090979

Applied For

Not Applicable

5. Certificate of Status Desired

☒ \$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

WHITAKER, THOMASINA

18800 NW 2ND AVE., STE. 221  
MIAMI FL 33169

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

After September 13, 2002,  
min. will be \$236.25.9. Election Campaign Financing  
Trust Fund Contribution. ☐\$5.00 May Be  
Added to FeesMake Check Payable to  
Department of State

## 10. OFFICERS AND DIRECTORS

## 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

| 10. OFFICERS AND DIRECTORS                                               |                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                   |
|--------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| DP<br>BARNES, ALEXANDER<br>18800 NW 2ND AVE., STE. 221<br>MIAMI FL 33169 | <input type="checkbox"/> Delete |                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| DS<br>MELTON, JUAQUITA<br>18800 NW 2ND AVE., STE. 221<br>MIAMI FL 33169  | <input type="checkbox"/> Delete |                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| DT<br>MYERS, DEBRA<br>18800 NW 2ND AVE., STE. 221<br>MIAMI FL 33169      | <input type="checkbox"/> Delete |                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|                                                                          | <input type="checkbox"/> Delete |                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|                                                                          | <input type="checkbox"/> Delete |                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|                                                                          | <input type="checkbox"/> Delete |                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Debra Myers* REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/20/02 (305) 953-8078

Date Daytime Phone #

02 OCT 10 AM 11:42

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

675923



DO NOT WRITE IN THIS SPACE

CR2E037 (4/02)