
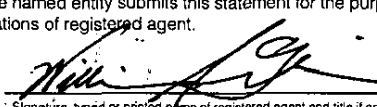
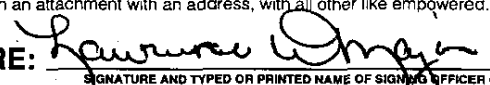


2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Sep 08, 2004 8:00 am
Secretary of State

09-08-2004 90120 022 ****70.00

DOCUMENT # N01000002114					
1. Entity Name THE COMMUNITY DEVELOPMENT CORPORATION OF THE SOUTHWEST FLORIDA COMMUNITY AND FAITH-BASE COALITION					
Principal Place of Business 2115 18TH STREET COURT EAST BRADENTON, FL 34208			Mailing Address 2115 18TH STREET COURT EAST BRADENTON, FL 34208		
2. Principal Place of Business		3. Mailing Address			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			
City & State		City & State			
Zip		Country		Zip	
Country		Country			
<div style="display: flex; justify-content: space-between;"> 07072004 Chg-NP CR2E037 (10/03) </div>					
4. FEI Number 65-1103757				Applied For <input type="checkbox"/> Not Applicable	
5. Certificate of Status Desired				<input checked="" type="checkbox"/> \$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent			7. Name and Address of New Registered Agent		
GIBSON, WILLIAM A 2115 18 ST CT E BRADENTON, FL 34208			Name		
			Street Address (P.O. Box Number is Not Acceptable)		
			City		
			FL		Zip Code
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
<div style="display: flex; justify-content: space-between;"> <div> SIGNATURE  <small>Signature, typed or printed name of registered agent and title if applicable.</small> </div> <div> William A. Gibson <small>(NOTE: Registered Agent signature required when reinstating)</small> </div> <div> 8/25/04 <small>DATE</small> </div> </div>					
Filing Fee is \$61.25 Due by September 8, 2004		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>		\$5.00 May Be Added to Fees	
		Make check payable to Florida Department of State			
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10		
TITLE C	NAME TERRELL, KENNY		<input checked="" type="checkbox"/> Delete		
STREET ADDRESS 5714 28TH STREET EAST	CITY-ST-ZIP BRADENTON, FL 34203		TITLE Chairman		
CITY-ST-ZIP BRADENTON, FL 34203			<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition		
TITLE D	NAME DICKEY, PARICK		<input checked="" type="checkbox"/> Delete		
STREET ADDRESS 417 2ND AVE EAST	CITY-ST-ZIP BRADENTON, FL 34203		TITLE Director		
CITY-ST-ZIP BRADENTON, FL 34203			<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition		
TITLE T	NAME COPELAND, BERNITHA		<input type="checkbox"/> Delete		
STREET ADDRESS 3402 5TH DRIVE W	CITY-ST-ZIP PALMETTO, FL 34221		TITLE 		
CITY-ST-ZIP PALMETTO, FL 34221			<input type="checkbox"/> Change <input type="checkbox"/> Addition		
TITLE S	NAME MIDDLETON, DOROTHY		<input type="checkbox"/> Delete		
STREET ADDRESS 215 11TH AVE W	CITY-ST-ZIP BRADENTON, FL 34205		TITLE 		
CITY-ST-ZIP BRADENTON, FL 34205			<input type="checkbox"/> Change <input type="checkbox"/> Addition		
TITLE D	NAME HALL, MILDRED		<input type="checkbox"/> Delete		
STREET ADDRESS 2605 9TH AVE E	CITY-ST-ZIP BRADENTON, FL 34208		TITLE 		
CITY-ST-ZIP BRADENTON, FL 34208			<input type="checkbox"/> Change <input type="checkbox"/> Addition		
TITLE 	NAME 		<input type="checkbox"/> Delete		
STREET ADDRESS 	CITY-ST-ZIP 		TITLE 		
CITY-ST-ZIP 			<input type="checkbox"/> Change <input type="checkbox"/> Addition		
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE:  LAWRENCE W. MAJOR 31-8-04					
<small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>					
<small>Date</small>					
<small>Daytime Phone #</small>					