## 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N01000002098

FILED Jun 01, 2005 Secretary of State

Entity Name: SOUTHWEST FLORIDA OUTDOORSMAN'S ASSOCIATION, INC.

New Mailing Address:
mber Not Applicable()  Certificate of Status Desired() the prior notice. Name and Address of New Registered Agent:
of changing its registered office or registered agent, or both,
Date
ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:
Title: ( ) Change ( ) Addition Name: Address: City-St-Zip:
Title: ( ) Change ( ) Addition Name: Address: City-St-Zip:
Title: ( ) Change ( ) Addition Name: Address: City-St-Zip:
Title: ( ) Change ( ) Addition Name: Address: City-St-Zip:
Title: ( ) Change ( ) Addition Name: Address:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOSEPH MONROE ST 06/01/2005