

TRANSMITTAL LETTER

NO10000002092

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Palm Beach County Multi-Agency Gang Task Force, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

500003890225--5--  
-03/21/01--01049--004  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Julie M. Bell  
Name (Printed or typed)

3228 Gun Club Rd.  
Address

West Palm Beach, FL 33406  
City, State & Zip

561-688-3648 OR 561-688-3888  
Daytime Telephone number

FILED  
01 MAR 21 PM 1:45  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

G. BULLOCK MAR 26 2001

(5)

**ARTICLES OF INCORPORATION**

**FOR**

**PALM BEACH COUNTY MULTI-AGENCY GANG TASK FORCE INC.**

01 MAR 21 PM 1:45  
FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned, acting as incorporator(s) of a corporation pursuant to Chapter 617, Florida Statutes, adopt(s) the following Articles of Incorporation:

**ARTICLE I NAME**

The name of the corporation shall be:

**PALM BEACH COUNTY MULTI-AGENCY GANG TASK FORCE INC.**

**ARTICLE II PRINCIPAL PLACE OF BUSINESS AND MAILING ADDRESS**

The principal place of business and the mailing address of this corporation shall be:

3228 Gun Club Road  
West Palm Beach, FL 33406

**ARTICLE III PURPOSE(S)**

The specific purposes for which the corporation is organized are:

To promote a free exchange of intelligence and information among investigators, with the goal of effectively impacting on the level of gang related violence perpetrated by criminal groups whose actions adversely affect and constitute a threat to public order.

To encourage and promote legislation that would tend to diminish the occurrence of gang related crimes and other criminal activity.

To develop public awareness as a means of facilitating their safety and education in the prevention of organized criminal activity.

To advocate and encourage the development of new techniques that will aid investigators in the identification and arrest of gang members suspected of committing crimes.

To provide training and familiarization with regards to organized crime tactics, philosophy and modus operandi of gangs to association members and any other law enforcement agency upon request.

#### **ARTICLE IV MANNER OF ELECTION OF DIRECTORS**

The manner in which the directors are elected or appointed is as follows:

The Officers of the Corporation shall be a Chairman, two (2) Co-Chairs, a Secretary, and Treasurer. These Officers shall be elected and shall hold office in the manner provided for in the Bylaws of the Corporation. Method of election of directors is as stated in the bylaws.

#### **ARTICLE V LIMITATION OF CORPORATE POWERS**

The corporate powers of this corporation are as provided in section 617.0302, Florida Statutes, the corporation shall not:

1. Attempt to influence legislation as a substantial part of it's activities.
2. Allow any part of it's net income in inure to the benefit of officers, directors, or members of the Corporation, or to any other individuals, except in the furtherance of it's charitable purposes.
3. Participate to any extent in any political campaign for or against any candidate for public office.
4. Conduct any activities not permitted to be carried on by organizations except under Section 501 (c)(3) of the Internal Revenue Code of 1954, as amended, or by any organization, contributions to which are deductible under Section 170 (c)(2) of such Code and regulations as they now exist or as they may hereafter be amended.

#### **ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and street address of the initial registered agent is:

Sergeant Julie M. Bell  
Sergeant Julie M. Bell

Sergeant Julie M. Bell  
Palm Beach County Sheriff's Office  
3228 Gun Club Road  
West Palm Beach, FL 33406

I hereby am familiar with and accept the duties and responsibilities of Registered Agent.

#### **ARTICLE VII DISSOLUTION**

Upon dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986, or corresponding section of any future federal tax code, or shall be distributed to the federal, state or local government for a public purpose. Any such assets not so disposed of shall be disposed by the Court of Common Pleas, of the county in which the principal office of the organization is then located, exclusively for such purposes.

### **ARTICLE VIII INCORPORATORS**

The names and street address of the incorporators for these Articles of Incorporation are:

Chairman: Chief Andrew Scott, III  
Boca Raton Police Department  
100 NW 2<sup>nd</sup> Avenue  
Boca Raton, FL 33432

Co-Chairman: Chief James Fitzgerald  
Palm Beach Gardens Police Department  
10500 N. Military Trail  
Palm Beach Gardens, FL 33410

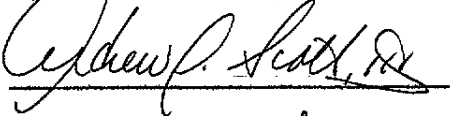
Co-Chairman: Sergeant Julie M. Bell  
Palm Beach County Sheriff's Office  
3228 Gun Club Road  
West Palm Beach, FL 33406

Secretary: Officer Jan Hansen  
Manalapan Department of Public Safety  
600 S. Ocean Blvd.  
Manalapan, FL 33462

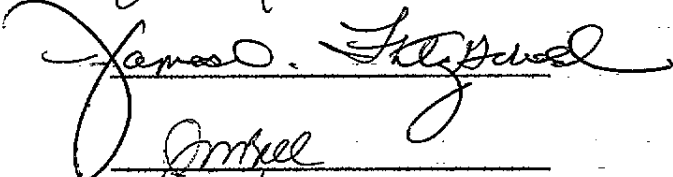
Treasurer: Tammy S. Gempel  
Palm Beach County Sheriff's Office  
3228 Gun Club Road  
West Palm Beach, FL 33406

The undersigned incorporators have executed these Articles of Incorporation this 14 day of Feb, 2000.

Signatures of the Incorporators



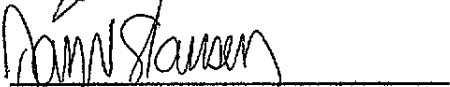
Chairman



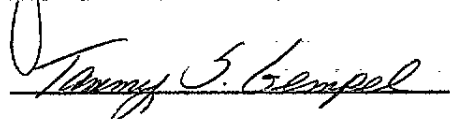
Co-Chairman



Co-Chairman



Secretary



Treasurer

March 2000