

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 17, 2004 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                                                                                  |                                                                      |                                                                                                                          |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N01000001862</b><br>1. Entity Name<br><b>CROISSANT SPRINGS CLUSTER HOMES ACCOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                                                                                  |                                                                      |                                         |  |
| Principal Place of Business<br><b>436 SW 14TH COURT<br/>FT LAUDERDALE FL 33315</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                                                                                  |                                                                      | Mailing Address<br><b>436 SW 14TH COURT<br/>FT LAUDERDALE FL 33315</b>                                                   |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        | 3. Mailing Address                                                               |                                                                      |                                                                                                                          |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        | Suite, Apt. #, etc.                                                              |                                                                      |                                                                                                                          |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        | City & State                                                                     |                                                                      | 4. FEI Number<br><b>03-0412587</b>                                                                                       |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        | Country                                                                          |                                                                      | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                          |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                                                                                  |                                                                      | 7. Name and Address of New Registered Agent                                                                              |  |
| <b>DE BRAUWERE, STEWART<br/>436 SW 14TH COURT<br/>FT LAUDERDALE FL 33315</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                                                                                  |                                                                      | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;"><b>FL</b></span> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |                                                                                  |                                                                      |                                                                                                                          |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                                                                                  |                                                                      |                                                                                                                          |  |
| <b>FILE NOW: FEE IS \$61.25<br/>Due By May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> |                                                                      | <b>\$5.00 May Be Added to Fees</b>                                                                                       |  |
| <b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                                                                                  |                                                                      |                                                                                                                          |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |                                                                                  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                |                                                                                                                          |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DS                     | <input type="checkbox"/> Delete                                                  | TITLE                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                        |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LEAN, DAMIAN           |                                                                                  | NAME                                                                 | U00000054729                                                                                                             |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 408 SW 14TH ST         |                                                                                  | STREET ADDRESS                                                       | 02/17/04-80008-010 61.25                                                                                                 |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FT LAUDERDALE FL 33315 |                                                                                  | CITY-ST-ZIP                                                          |                                                                                                                          |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DP                     | <input type="checkbox"/> Delete                                                  | TITLE                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                        |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RUBIN, MARK            |                                                                                  | NAME                                                                 |                                                                                                                          |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 400 S.W. 14TH COURT    |                                                                                  | STREET ADDRESS                                                       |                                                                                                                          |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FT LAUDERDALE FL 33315 |                                                                                  | CITY-ST-ZIP                                                          |                                                                                                                          |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DT                     | <input type="checkbox"/> Delete                                                  | TITLE                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                        |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DE BRAYWERE, STEWART   |                                                                                  | NAME                                                                 |                                                                                                                          |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 436 SW 14TH COURT      |                                                                                  | STREET ADDRESS                                                       |                                                                                                                          |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FT LAUDERDALE FL 33315 |                                                                                  | CITY-ST-ZIP                                                          |                                                                                                                          |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | <input type="checkbox"/> Delete                                                  | TITLE                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                        |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                                                                                  | NAME                                                                 |                                                                                                                          |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                                                  | STREET ADDRESS                                                       |                                                                                                                          |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                                  | CITY-ST-ZIP                                                          |                                                                                                                          |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        | <input type="checkbox"/> Delete                                                  | TITLE                                                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                        |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                                                                                  | NAME                                                                 |                                                                                                                          |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                                                                                  | STREET ADDRESS                                                       |                                                                                                                          |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                                  | CITY-ST-ZIP                                                          |                                                                                                                          |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered. |                        |                                                                                  |                                                                      |                                                                                                                          |  |
| SIGNATURE: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |                                                                                  | Date <b>2/1/04</b> <sup>954</sup> <b>525-3412</b><br>Daytime Phone # |                                                                                                                          |  |