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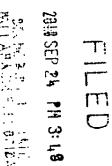
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| Certified Copies | Certificates | of Status | |
| Special Instructions to F | Filing Officer: | | |
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Amend

SEP 24 2018 I ALBRITTON

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: TROPICARE VILLAS CONDOMINIUM ASSOCIATION IN | <u>ا</u> |
|--|----------|
| DOCUMENT NUMBER: <u>V 01000001819</u> | |
| The enclosed Articles of Amendment and fee are submitted for filing. | |
| Please return all correspondence concerning this matter to the following: | |
| ALBERTO DECARDSA | |
| (Name of Contact Person) | |
| TROPICARE VILLAS CONDOMINIUM ASSOCIATION INC | |
| 3851 SW 147TH AVE #103 | |
| (Address) | |
| MIAMI FL. 33185 (City/ State and Zip Code) | |
| (City/ State and Zip Code) | |
| RULISTEINE COMCASTINET E-mail address: (to be used for future annual report notification) | |
| E-mail address: (to be used for future annual report notification) | |
| for further information concerning this matter, please call: | |
| ALBERTO DELAROSA 31 305-220-4129 | |
| (Name of Contact Person) (Area Code) (Daytime Telephone Number) | |
| Inclosed is a check for the following amount made payable to the Florida Department of State: | |
| \$35 Filing Fee \$\Bigcup \\$43.75 Filing Fee \& \Bigcup \\$43.75 Filing Fee \& \Bigcup \\$52.50 Filing Fee \\ \Bigcup \\$64 Certified Copy \\ (Additional Copy is \\ \Bigcup | |
| Mailing Address Street Address | |
| Amendment Section Amendment Section Division of Corporations Division of Corporations | |
| P.O. Box 6327 Clifton Building Tallahassee, FL 32314 2661 Executive Center Circle | |
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Tallahassee, Fl. 32301



September 6, 2018

ALBERTO D. ROSA TROPICARE VILLAS CONDOMINIUM 3851 SW 147 AVE #103 MIAMI, FL 33185

SUBJECT: TROPICARE VILLAS CONDOMINIUM ASSOCIATION, INC.

Ref. Number: N01000001819

We have received your document for TROPICARE VILLAS CONDOMINIUM ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The application/form submitted does not meet the requirements of this office; please complete the attached application/form.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton
Regulatory Specialist II

Letter Number: 718A00018460

Articles of Amendment to Articles of Incorporation of

| (Name of Corporation as currently filed with the Florida Dept. of State) |
|---|
| TROPICARE VILLAS CONDOMINIUM ASSOCIATION INC |
| TROPICARE VILLAS CONDOMINIUM ASSOCIATION INC (Document Number of Corporation (if known) LOIOCOULS) Pursuant to the provisions of section 617.1006. Florida Statutes, this Florida Not For Profit Corporation adopts the following |
| amendment(s) to its Articles of Incorporation: |
| A. If amending name, enter the new name of the corporation: The new |
| name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. |
| B. Enter new principal office address, if applicable: 3851 5W 147TH AUE (Principal office address MUST BE A STREET ADDRESS) M. AMI FL. 33185 |
| (Principal office address MUST BE ASTREET ADDRESS) MI AMI FL. 33185 |
| |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) P.O. BOX 961152 |
| MIAMI FL. 33296 |
| |
| D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: |
| Name of New Registered Agent: ALBERTO DELARDSA |
| 3851 SW ILL) TH AUE MIAMIFC. 33189 |
| (Florida street address) New Registered Office Address: |
| $\frac{\mathcal{M}(AM)}{(City)} \qquad \text{Florida} \frac{33185}{(Zip Code)}$ |
| |
| New Registered Agent's Signature, if changing Registered Agent: I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position. |
| |
| Signature of New Registered Agent, if changing |
| |
| Page 1 of 4 |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President: V = Vice President: T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John L V Mike J SV Sally S | ones | |
|----------------------------------|---|-------------------------|--|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change Add Remove | <u>P</u> | ANA MELLADO | 3841 SW 147 TH AVE # 104 MIAMI FLI 33185 |
| 2) | <u></u> | FAUSTINO BENITEZ | 3841 SW 1477HAVE #102 MIAMI FL. 33185 |
| 2) Change Add Remove | <u>_T</u> | HENRY GUZMAN | 3851 SW 147TH AVE # 104 MIAMI FL. 33185 |
| 4) Change Add Remove | <u>P</u> | ALBERTO DELAROSA | 3851 SW 147 AVE #103 MIAMI FL. 33185 |
| 5) Change Add Remove | _5_ | FAUSTINO BENITEZ | 3841 SW 1477H AUE #102 MIAMI FLI 33185 |
| 6) Change Add Remove | _T | ALINA ALZAR Page 2 of 4 | 3831 SW 147 TH AVE # 103 MIAMI FL. 33185 |

| E. If amending or adding additional Articles, enter change(s) here: | | | | | |
|---|---------------------------------------|--|--|--|--|
| (attach additional sheets, if necessary). (Be specific) | / 2 | | | | |
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| The date of each amendment(s) adoption: $08/22/2018$. if oth date this document was signed. | er than the |
|--|-------------|
| Effective date if applicable: 09/14/2018 | |
| (no more than 90 days after amendment file date) Note: If the date inserted in this block does not meet the applicable statutory tiling requirements, this date will not be listed | as the |
| document's effective date on the Department of State's records. | |
| Adoption of Amendment(s) (<u>CHECK ONE</u>) | |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. | |
| ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | |
| Dated $09/14/2018$ | |
| Signature | |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| ALBERTO DELAROSA (Typed or printed name of person signing) | |
| (Typed or printed name of person signing) | |
| PRESIDENT | |
| (Title of person signing) | |