

TRANSMITTAL LETTER

No 1000001763

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

FILED
01 MAR -12 PM 3:12
DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA

SUBJECT: JAMERICA UNITED ASSOCIATION, Inc..
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

600003767846--7
-02/26/01--01105--003
*****78.75 *****78.75

Enclosed is an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: DON SMITH
Name (Printed or typed)

3750 N. STATE RD. 7
Address

LAUDERDALE LAKES, FLORIDA 33319
City, State & Zip

Stan Hill GAVE
AUTHORIZATION BY PHONE TO
CORRECT Art IV
DATE 3/13/01
DOC. EXAM Devin Brown

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

789,551,626,2275,2550
m01-4501

D. BROWN MAR 13 2001



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

February 27, 2001

DON SMITH
3750 N. STATE ROAD 7
LAUDERDALE LAKES, FL 33319

SUBJECT: JAMERICA UNITED ASSOCIATION, INC.
Ref. Number: W01000004501

We have received your document for JAMERICA UNITED ASSOCIATION, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Section 617.0803, Florida Statutes, requires that the board of directors never have fewer than three directors.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6972.

Doris Brown
Document Specialist

Letter Number: 501A00012342

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

JAMERICA UNITED ASSOCIATION INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

3750 N. STATE RD. 7
LAUDERDALE LAKES
FLORIDA 33319

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

ORGANISE FUND RAISING, TO ASSIST
MEMBER ORGANISATION IN ITS CAMPAIGN

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

APPOINTED BY MEMBERS AT THE
ANNUAL GENERAL MEETING.

ARTICLE V INITIAL DIRECTORS/OFFICERS

The name and addresses:

MEATON COOKS
4268 N/STATE RD. 7
LAUDERDALE LAKES
FLORIDA 33319

DON SMITH
3750 N. STATE RD 7
LAUDERDALE LAKES
FLORIDA 33319

MARIE SHARPE
4200 NW 16TH ST
LAUDERHILL
FLORIDA 33313

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

STAN HILL
2885 NW 69TH TERR.,
MARGATE, FLORIDA 33063

TEL: 954-229-1604

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

DON SMITH
3750 N. STATE RD 7
LAUDERDALE LAKES
FLORIDA 33319

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

Date

2/21/2001

Signature/Incorporator

Date

2/21/2001

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