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DEPENDENCE STATES

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FLORIDA DEPARTMENT OF STATE Jim Smith Secretary of State

December 12, 2002

ANGELO BALLESTERO 3828 SALMON DRIVE ORLANDO, FL 32835

SUBJECT: CITY JAM MINISTRIES, INC.

Ref. Number: N01000001679

We have received your document for CITY JAM MINISTRIES, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Florida nonprofit corporations are required to have at least 3 directors or trustees. Please place the letter "D" or "T" beside the names and business addresses of each director or trustee.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6916.

Letter Number: 002A00065815

Carol Mustain Document Specialist

Division of Corporations - P.O. BOX 6327 -Tallahassee Florida 32314

ARTICLES OF AMENDMENT

to

ARTICLES OF INCORPORATION

of

	TY JAM	(present na	5 R/R	<u> </u>	
	, 1				
	/VOI OOC	Number of Cor	oration (II	(moum)	
	(Document	rumber of cor	poration (11	Kilowii)	
Pursuant to the pro nonprofit corporati	ovisions of section ion adopts the follo	617.1006, Flor wing articles o	ida Statute f amendm	s, the undersigned ent to its articles	A Florida of incorporation
FIRST: Amenda DELETED.)	ment(s) adopted: (I	NDICATE ARTIC	LE NUMBEI	R (S) BEING AMENI	DED, ADDED OR
Pleas	e To	nge T	he C	CORPORI	418
NAM	e To	CiTy	JAM	, INC.	O3 JA SECRI
					N I
					SEE OF
					: 26 DRID
				DEC 19	2001
SECOND: The d	late of adoption of on of Amendment	the amendment	i(s) was: _	NEC, 11	/ 2001
THEO: Adopti	on of Amendment	(CHECK ONE)			
☐ The a cast	mendment(s) wast for the amendmen	were) adopted t was sufficient	by the mer for appro-	mbers and the num	nber of votes
Ther ame	e are no members indment(s) was(we	or members ent re) adopted by	itled to vo the board o	te on the amendm of directors.	ent. The
	The d	Bell	1		
	Signature of Chairr	nan, Vice Chairma	n, President	or other officer	क्षण लोहें। ५
F	Angelo	<i>a</i> ,			
P	President Title	<u></u>	11	/21/02	
-/-	Title		<i>y</i>	Date	