

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N01000001644

**FILED**  
**Apr 30, 2012**  
**Secretary of State**

**Entity Name:** SOUTHERN CONFERENCE OF SOUTH FLORIDA, INC.

**Current Principal Place of Business:**

1941 LAVONE ST  
LAKELAND, FL 33805

**New Principal Place of Business:**

**Current Mailing Address:**

1941 LAVONE ST  
LAKELAND, FL 33805

**New Mailing Address:**

**FEI Number:** 59-3719017

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SMITH, JOHN  
1941 LAVONE ST  
LAKELAND, FL 33805 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: PT  
Name: SMITH, JOHN  
Address: 1941 LAVONE ST  
City-St-Zip: LAKELAND, FL 33805

Title: T  
Name: SMITH, TRAMISHA  
Address: 347 AUDUBON OAKS DRIVE  
City-St-Zip: LAKELAND, FL 33809

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN SMITH

PT

04/30/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date