

**2007 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Feb 14, 2007 08:00 A**  
**Secretary of State**

DOCUMENT # N01000001623

1. Entity Name  
THE OLIVE BRANCH, INC.



Principal Place of Business  
745 WOODS AVENUE  
ORLANDO, FL 32805

Mailing Address  
745 WOODS AVENUE  
ORLANDO, FL 32805



02102007 No Chg-NP CR2E037 (4/06)

**DO NOT WRITE IN THIS SPACE**

|                                  |                                                                    |
|----------------------------------|--------------------------------------------------------------------|
| 4. FEI Number<br>59-3708878      | Applied For<br>Not Applicable                                      |
| 5. Certificate of Status Desired | <input checked="" type="checkbox"/> \$8.75 Additional Fee Required |

**6. Name and Address of Current Registered Agent**

WAUGH, UYLEE R  
381 IOWA WOODS CIRCLE, WEST  
ORLANDO, FL 32824

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**Filing Fee is \$61.25  
Due by May 1, 2007**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**10. OFFICERS AND DIRECTORS**

|                                                |                                                                                  |
|------------------------------------------------|----------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>WAUGH, ULYEE R REV<br>381 IOWA WOODS CIRCLE WET<br>ORLANDO, FL 32824        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>ANDERSON, TYREE<br>5758 KINGSGATE DR.<br>ORLANDO, FL 32839                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>MILTON, SHAKARA L<br>11 S. PARRAMORE AVE.<br>ORLANDO, FL 32805              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | MGRM<br>MATTHEWS-PRYOR, ROSA<br>1633 MESSINA AVENUE<br>ORLANDO, FL 32839         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>WOODS, RICHARD C<br>5524 ARNOLD PALMER DRIVE APT. 1112<br>ORLANDO, FL 32811 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                  |

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DATE

Daytime Phone #

2/9/07 407 425 7323