

NO. 1000001443

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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DIVISION OF CORPORATIONS
05 JUN 13 PM 12:07

OLD Resign.

06/14/05

Dr

ED
AM 9:07
OF STATE
FLORIDA

TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: SOUTH FLORIDA SOFTBALL CRICKET ASSOCIATION INC.
(Name of Corporation)

DOCUMENT NUMBER: N01000001443

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Subash Singh

(Name of Person)

(Name of Firm/Company)

1718 NW 38th Avenue

(Address)

Lauderhill, FL 33311

(City/State and Zip Code)

For further information concerning this matter, please call:

Subash Singh

(Name of Person)

at (954) 735 - 9944

(Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

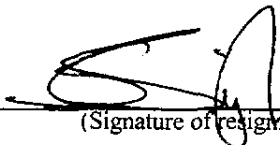
**OFFICER / DIRECTOR RESIGNATION
FOR A CORPORATION**

I, SUBASH SINGH, hereby resign as VICE PRESIDENT
(Title)

of SOUTH FLORIDA SOFTBALL CRICKET ASSOCIATION INC.
(Name of Corporation)

N01000001443, a corporation organized under the laws of the State of
(Document Number, if known)

FLORIDA


(Signature of resigning officer/director)

FILED
05 JUN 13 PM 12:07
SECRETARY OF STATE
DIVISION OF CORPORATIONS

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314