

Mark S. Dickens - CPA

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9340 N. 56th St. - Suite 200A - Temple Terrace, FL 33617

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February 19, 2001

Department of State
Division of Corporations
PO Box 6327
Tallahassee, FL 32314

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-02/23/01--01071--018
*****78.75 *****78.75

Dear Sirs,

EFFECTIVE DATE
02-15-01

Please find enclosed Articles of Incorporation for **Land O' Lakes Youth Basketball League** along with a check for \$78.75 for filing and certified copy fees. Please process and send copies to the address listed below.

Should you have questions or if anything is out of order please contact the undersigned.

Mr. Mark S. Dickens - CPA
9340 N. 56th St. - Suite 200-A5
Temple Terrace, FL 33617

FILED
01 FEB 23 AM 10:12
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Thank You,



Mark S. Dickens - CPA

T. Burch FEB 28 2001

Articles of Incorporation

FILED

01 FEB 23 AM 10:12

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned, acting as incorporator(s) of a Corporation pursuant to chapter 617, Florida Statutes, adopt(s) the following Articles of Incorporation of such corporation:

ARTICLE I

The name of the Corporation is **Land O' Lakes Youth Basketball League, Inc.**

The principal mailing address of the Corporation is **23110 State Road 54, Lutz, FL 33549.**

ARTICLE II

The corporate existence of the Corporation shall commence **February 15, 2001**, shall have perpetual existence thereafter.

ARTICLE III

EFFECTIVE DATE

02-15-01

The Corporation is organized for the purpose of operating a local youth basketball program.

ARTICLE IV

The qualifications for members and the manner for their admission are:

See By-laws

ARTICLE V

The Corporation shall have three (3) directors initially. The number of directors may be increased or decreased from time to time by the bylaws of the Corporation, provided that the Corporation shall always have at least three (3) but no more than ten (10) directors. The names and addresses of the initial directors of the Corporation, who shall serve until his/her/their successors are duly elected and qualified, are:

Name	Address	City	State	Zip
Patrick Potts	1617 Gunsmith Dr.	Lutz	FL	33549-3304
Scott Mitchell	14419 Wadsworth Dr.	Odessa	FL	33556
Debra Faircloth	1640 Gardener Dr.	Lutz	FL	33549

ARTICLE VI

This corporation is organized under a non-stock basis.

ARTICLE VII

In the event of dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in Section 501(c)(3) and 170(c)(2) of the Internal Revenue Code of 1954 or corresponding sections of any prior or future law, or to the Federal, State, or Local Government for exclusive public purpose.

ARTICLE VIII

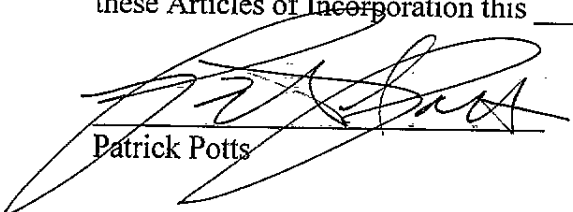
The names and addresses of the incorporator is

Patrick Potts – 1617 Gunsmith Dr. – Lutz, FL 33549-3304

INITIAL REGISTERED OFFICE AND AGENT

The initial registered office of the Corporation is 9340 N. 56th Street, Suite 200A, Tampa, FL 33617 and the initial registered agent of the Corporation at such office shall be Mark S. Dickens - CPA, who upon accepting this designation agrees to comply with the provisions of Section 48.091, Florida Statutes as amended from time to time, with respect to keeping an office open for service of process.

IN WITNESS WHEREOF, the undersigned incorporator(s) has (have) executed these Articles of Incorporation this 13 day of FEBRUARY, 2001.


Patrick Potts

2/13/01
Date

ACCEPTANCE BY REGISTERED AGENT

Having been named Registered Agent and designated to accept service of process for Land O' Lakes Youth Basketball League, Inc. @ 9340 N. 56th Street, Suite 200A, Tampa, FL 33617, I hereby agree to act in the capacity, and I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties.



Mark S. Dickens

2/19/01

Date