

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N01000001318

**FILED**  
**Feb 15, 2010**  
**Secretary of State**

**Entity Name:** THE LANDING AT CAMP CREEK OWNER'S ASSOCIATION, INC.

**Current Principal Place of Business:**

174 WATERCOLOR WAY UNIT 103  
PMB 226  
SANTA ROSA BEACH, FL 32459

**New Principal Place of Business:**

87 CHANCE LANE  
PANAMA CITY BEACH, FL 32413

**Current Mailing Address:**

174 WATERCOLOR WAY UNIT 103  
PMB 226  
SANTA ROSA BEACH, FL 32459

**New Mailing Address:**

P.O. BOX 2366  
SANTA ROSA BEACH, FL 32459

**FEI Number:** 59-3713022

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SHIPMAN, GARY A  
1414 COUNTY HIGHWAY 283 SOUTH  
STE. B  
SANTA ROSA BEACH, FL 32459 US

**Name and Address of New Registered Agent:**

RICHARDSON, RUSSELL A  
87 CHANCE LANE  
PANAMA CITY BEACH, FL 32413 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: RUSSELL RICHARDSON

02/15/2010

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: DP  
Name: COFFMAN, JOHN  
Address: 101 CHANCE LANE  
City-St-Zip: PANAMA CITY BEACH, FL 32413

Title: DVP  
Name: BROWN, DAN  
Address: 4345 HWY 47 EAST  
City-St-Zip: WHITE BLUFF, TN 37187

Title: DTS  
Name: RICHARDSON, RUSSELL  
Address: 87 CHANCE LANE  
City-St-Zip: PANAMA CITY BEACH, FL 32413

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RUSSELL RICHARDSON

DTS

02/15/2010

Electronic Signature of Signing Officer or Director

Date