

**2006 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Mar 08, 2006 08:00 AM**  
**Secretary of State**

|                                                                                               |                                                                                   |
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| <b>DOCUMENT # N01000001214</b><br>1. Entity Name<br><b>RIDGECREST CIVIC ASSOCIATION, INC.</b> |  |
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| <b>Principal Place of Business</b><br>516 LEEWOOD COURT<br>ORANGE PARK, FL 32065 | <b>Mailing Address</b><br>PO BOX 65038<br>ORANGE PARK, FL 32065 |
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01062008 No Chg-NP CR2E037 (11/05)

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| 4. FEI Number<br><b>59-3702772</b>                        | Applied For<br>Not Applicable            |
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional<br>Fee Required |

|                                                                                                                           |
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| <b>6. Name and Address of Current Registered Agent</b><br><br>HAGENSICK, JR<br>516 LEEWOOD COURT<br>ORANGE PARK, FL 32065 |
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing)

**Filing Fee is \$61.25  
Due by May 1, 2006**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00** May Be  
Added to Fees

| 10. OFFICERS AND DIRECTORS                     |                                                                  |
|------------------------------------------------|------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | P<br>ROACH, JACK<br>2444 RIDGECREST AVE<br>ORANGE PARK, FL 32065 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | V<br>JERNIGAN, MARC<br>2459 LONGWOOD ST<br>ORANGE PARK, FL 32065 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>HAGENSICK, JR<br>516 LEEWOOD COURT<br>ORANGE PARK, FL 32065 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | S<br>MYER, ABBY<br>804 ASHWOOD COURT<br>ORANGE PARK, FL 32065    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                  |

|                                                                                               |
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| <p>U00000459178<br/>03/18/06-80021-011 61.25</p> <p><b>DO NOT WRITE<br/>IN THIS SPACE</b></p> |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** John Hagensick **John HAGENSICK** 3/7/06 904-276-3781  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #