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TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: WESTERN	HTE USER'S GROUP, INC.	
DOCUMENT NUMBER: N0100000104	0	
The enclosed Articles of Amendment and fee	are submitted for filing.	
Please return all correspondence concerning the	nis matter to the following:	
JOSEPH P. BUCHMAN		
(Name of	Contact Person)	
BURKE, WILLIAMS & SORE	NSEN, LLP	
(Firm	/ Company)	
444 S. FLOWER STREET, SU	ITE 2400	
(A	Address)	
LOS ANGELES, CA 90071		
(City/ Stat	e and Zip Code)	
For further information concerning this matter	r, please call:	
JOSEPH P. BUCHMAN	_{at (} 213 _{)_} 236-2972	
(Name of Contact Person)	(Area Code & Daytime Telephone Number)	
Enclosed is a check for the following amount:		
\$35 Filing Fee \$\text{\$\sum \$\\$43.75 Filing Fee & Certificate of Status}\$	✓ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)	
Mailing Address Amendment Section Division of Corporations P.O. Box 6327	Street Address Amendment Section Division of Corporations Clifton Building	
Tallahassee, FL 32314	2661 Executive Center Circle	

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

WESTERN HTE USER'S GROUP, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

N01000001040	
(Document number of corporation (if known)	
Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida N Corporation</i> adopts the following amendment(s) to its Articles of Incorporation	
NEW CORPORATE NAME (if changing):	
Western SunGard Public Sector Users' Group Association, Inc.	c
(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)	words of like import in
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicat Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPEC	
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(Attach additional pages if necessary) (continued)

The date of adoption of the amendment(s) was: December 4, 2008
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signature (By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
DAVID JARMAN
(Typed or printed name of person signing)
SECRETARY
(Title of person signing)

FILING FEE: \$35