N01000000819

| (Requestor's Name) |
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| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
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OS DEC 12 PM 1: 05
SECRETARY OF STATE
TALLAHASSEE FLORIDA

TO Senate DEC 20 Lead



COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: Toward A More Perfect Union Initiative of Palm Beach County, Inc. |
|--|
| DOCUMENT NUMBER: N0100000819 |
| The enclosed Articles of Amendment and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| Thomas G. O'Brien III |
| (Name of Contact Person) |
| (Firm/ Company) |
| |
| 272 Eagleton Estates Blvd. (Address) |
| Doim Booch Cordone El 22449 |
| Palm Beach Gardens, FL 33418 (City/ State and Zip Code) |
| For further information concerning this matter, please call: |
| Thomas G. O'Brien III at (561) 624-0175 (Name of Contact Person) (Area Code & Daytime Telephone Number) |
| Enclosed is a check for the following amount: |
| □\$35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certificate of Status (Additional copy is enclosed) Certified Copy (Additional Copy is enclosed) |
| Mailing AddressStreet AddressAmendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327Clifton BuildingTallahassee, FL 323142661 Executive Center CircleTallahassee, FL 32399 |

Articles of Amendment to Articles of Incorporation of OS DEC 12 PM 1: 05 Toward A More Perfect Union Initiative of Palm Beach County, Inc. (Name of corporation as currently filed with the Florida Dept. of State)

N01000000819

(Document number of corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

Toward A More Perfect Union, Inc.

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

| MENDMENTS AD mber(s) and/or Artic | OPTED- (OTH cle Title(s) being | ER THAN N. amended, ade | AME CHAN | GE) Indicated: (BE SPEC) | e Article (IFIC) |
|---|--|---------------------------------------|---------------------------------------|---|--|
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(Attach additional pages if necessary) (continued)

| The date of adoption of the amendment(s) was: November 30, 2005 |
|---|
| Effective date if applicable: Upon filing |
| (no more than 90 days after amendment file date) |
| Adoption of Amendment(s) (CHECK ONE) |
| ☐ The amendment(s) was (were) adopted by the members and the number of votes case for the amendment was sufficient for approval. |
| There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors. |
| Signature |
| have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.) |
| Thomas G. O'Brien III |
| (Typed or printed name of person signing) |
| Secretary |
| (Title of person cioning) |

FILING FEE: \$35