2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # N01000000762

1. Entity Name BEREAN BAPTIST COLLEGE, INC.



FILED Feb 21, 2008 8:00 am Secretary of State

02-21-2008 90014 029 ****61.25

| Principal Place 4459 HWY. 1 ORANGE PAR | | Mailing Address 4459 HWY, 17 SOUTH ORANGE PARK, FL 32073 | | | | | | | | | | |
|--|----------------------------------|--|--------------------|--------------|-----------------------|--|---------------------------------------|----------------|----------------------------|--------------|--------------------------------|--|
| 2. Principal Place of Business - No P.O. Box # 3. | | | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | | 02062008 | Chg-NP | CR2E0 | 37 (12/06) | | |
| City & State | 3 | City & State | | | | | 4. FEI Numbe 74-305 | | | | Applied For | |
| Zip | Country Zip | | D Cour | | intry | | 5. Certificate | of Status De | sired | \$8.75 A | 8.75 Additional se Required | |
| 6. Name and Address of Current Registered Agent | | | | | | | 7. Name and | Address of | New Registered | Agent | | |
| | | | | | Name | | | | | | | |
| FULLER; BARRY J 2301 PARK AVE., STE. 404 ORANGE PARK, FL 32073 | | | | Street Add | dress (P. | is (P.O. Box Number is Not Acceptable) | | | | | | |
| | | | | | City | . | | | | Zip Co | de | |
| | | | | | | | | = = | FL | - | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE | | | | | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered | | | | | | e required wi | hen reinstelling) | | DATE | , | .,. | |
| Filing Fee is \$61.25 9. Election Campaig Due by May 1, 2008 Trust Fund Contri | | | | | | | 5.00 May B added to Fees | | Make chec Florida Depai | | | |
| 10. OFFICERS AND DIRECTORS 1 | | | | | | AD | DITIONS/CH | ANGES TO C | FFICERS AND DI | RECTORS | N 10 | |
| गाराह | PD | | ☐ Delete | TITL | Ξ | | · · · · · · · · · · · · · · · · · · · | | | Change | Addition | |
| NAME | NEAL, THOMAS | | | | E | | | | | | | |
| STREET ADDRESS | | | | | ET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | | -ST-ZIP | | | | | | | |
| TITLE | VD . | • | Delete | זוזנו | | | | | | ☐ Change | ☐ Addition | |
| NAME CERT ADDRESS | FARBER, SAMUEL DR. | | | | J | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | ET ADDRESS -ST-ZIP | | | | | | | |
| | VD | | | ₩ | | | | | | ☐ Change | - details | |
| TITLE NAME | NEAL, GREG | | Delete | TITLI NAM | 4 | | | | | ☐ Change | ☐ Addition | |
| STREET ADORESS | 1441 LAUREL OAK DR | | | | ET ADDRESS | | | | | | | |
| CITY-ST-ZIP | ORANGE PARK, FL 32003 | | | | -ST-ZIP | | | | | | | |
| TITLE | DT | | Delete | TITL | E | | | | | ☐ Change | ☐ Addition | |
| NAME | TEDDER, GEORGE | | | NAM | £ | | | | | | | |
| STREET ADDRESS | 3532 SPINDLESTONE CT | | | STRE | ET ADDRESS | | | | | | | |
| CITY-ST-ZIP | MIDDLEBURG, FL 32068 | | | CITY | -ST-ZP | | | | | | | |
| TITLE | DS | | ☐ Delete | TITL | | | | | | Change | Addition | |
| NAME | HAMILTON, BOB | | | NAM | i i | | | | | | | |
| STREET ADORESS | 1653 RIVER BREEZE DRIVE | | | | ET ADDRESS | | | | | | | |
| CITY-ST-ZIP | ORANGE PARK, FL 32003 | | | • | -ST-ZIP | | | | | | | |
| TITLE | DT | | ☐ Delete | TITL | | | | | | ☐ Change | Addition | |
| NAME STREET ADDRESS | -WILES, JAMES 3439 OLYMPIC DR | 7 | | NAM | ET ADDRESS | | 7 | | 1 | : | | |
| CITY-ST-ZIP | GREEN COVE SPRINGS, FL 32 | 2043 | | | -ST-ZIP : | | | | ş z.m. (0) | b 101 | | |
| | | | | | ; | · . | | - : | | | • | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or dustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNATURE AND TYPED OR PRINTED NAME OF SIGNAND OFFICER OR DIRECTOR

SAM.