

2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)


FILED
Mar 20, 2006 8:00 am
Secretary of State

02-27-2006 90094 034 ****61.25

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1st MOORE CR2E037 (10/05)

DOCUMENT # N0100000576			
1. Entity Name SOUTHAMPTON AT KINGS POINT CONDOMINIUM A ASSOCIATION, INC.			
Principal Place of Business 10034 W MCNAB RD TAMARAC FL 33321		Mailing Address 10034 W MCNAB RD TAMARAC FL 33321	
2. Principal Place of Business		3. Mailing Address	
Suite, Apt. #, etc.		Suite, Apt. #, etc.	
City & State		City & State	
Zip	Country	Zip	Country
6. Name and Address of Current Registered Agent MILES, JAMES R C/O CONSOLIDATED COMMUNITY MGT 10034 W MCNAB RD TAMARAC FL 33321		7. Name and Address of New Registered Agent	
Name		Name	
Street Address (P.O. Box Number is Not Acceptable)		Street Address (P.O. Box Number is Not Acceptable)	
City		City	
FL		Zip Code	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			
SIGNATURE _____ DATE _____ <small>Signature, typed or printed name of registrant agent and title of registrant (NOTE: Registered Agent signature required when re-electing)</small>			
FILE NOW: FEE IS \$61.25 Due By: May 1, 2006		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees	
Make Check Payable to Florida Department of State			
10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10	
TITLE	PD SAMUELS, ALFRED 7611 SOUTHAMPTON TERR, A312 TAMARAC FL 33321	TITLE	VPD SCHARF, STANLEY 10034 W. MCNAB Rd. TAMARAC, FL 33321
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP	
TITLE	TD RICHMOND, ARNOLD 10034 W MCNAB RD TAMARAC FL 33321	TITLE	D BROWN, BARBARA 10034 W. MCNAB Rd. TAMARAC, FL 33321
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP	
TITLE	SD LOEWENBERG, ALVAN 10034 W MCNAB RD TAMARAC FL 33321	TITLE	
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP	
TITLE		TITLE	
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP	
TITLE		TITLE	
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP	
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.			
SIGNATURE: <u>Alfred Samuels</u>		DATE: <u>2/10/06</u> PHONE: <u>954 714-4005</u>	
<small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>		<small>Date Phone</small>	



ATTACHMENT

66005930

FLORIDA DEPARTMENT OF STATE
Division of Corporations

RECEIVED
MAR 10 2006

*Kelly
Please mail
Wally
Input*

March 2, 2006

SOUTHAMPTON AT KINGS POINT CONDOMINIUM A ASSOCIATION, I
10034 W MCNAB RD
TAMARAC, FL 33321

Subject: **SOUTHAMPTON AT KINGS POINT CONDOMINIUM A ASSOCIATION,**

Reference Number: **N01000000576**

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$61.25; however, the report **has not been filed** and a copy is being returned for the following correction(s):

Because our records reflect the above referenced entity previously applied for its Federal Employer Identification (FEI) Number, it must now include its FEI number on the annual report/uniform business report or attach a photocopy of the FEI number application to the document before we can complete your filing.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/rm
ANNUAL REPORTS SECTION

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