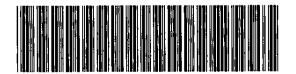
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| (Re                     | questor's Name)  |             |
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| PICK-UP                 | ☐ WAIT           | MAIL        |
| (Bu                     | siness Entity Na | me)         |
| (Do                     | cument Number    | )           |
| Certified Copies        | _ Certificate    | s of Status |
| Special Instructions to | Filing Officer:  |             |
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C. CARROTHERS

## **COVER LETTER**

TO: Amendment Section **Division of Corporations** 

> P.O. Box 6327 Tallahassee, FL 32314

| NAME OF CORPORATION:  | CESS FOR THE D                   | DISABLED, INC.  |  |                     |   |             |         |
|---|----------------------------------|---|--|---------------------|---|-------------|---------|
| DOCUMENT NUMBER:  | 0000385                          |   |  | <u> </u>            |   |             |         |
| The enclosed Articles of Amendmen                               | nt and fee are subm              | itted for filing.   |  |                     |   |             |         |
| Please return all correspondence cor                            | scerning this matter             | to the following:   |  |                     |   |             |         |
| PATRICIA L. KENNEDY   |                                  |   |  |                     |   |             |         |
|   | (                                | Name of Contact F   | erson)                                       |                     |   |             |         |
| ACCESS FOR THE DISABLED, I                                      | NC.                              |   |  |                     |   |             |         |
|   | <del></del>                      | (Firm/ Compan   | ıy)  |                     |   | <del></del> |         |
| 9205 NW 80th STREET   |                                  |   |  |                     |   |             |         |
|   |                                  | (Address)   |  |                     |   |             | * *     |
| TAMARAC, FL 33321-1404  | •                                |   | í  | •                   | . <b>©</b>  | 99          | ٠,      |
|   | (                                | City/ State and Zip   | Code)  |                     | ***   |             |         |
| musickennedy@comcast.net  |                                  |   |  |                     |   |             |         |
| E-mail ac   | ddress: (to be used              | for future annual re  | port not                                     | fication            | )   | <u> </u>    |         |
| For further information concerning t                            | his matter, please c             | eall:   |  |                     |   |             |         |
| Patricia Kennedy  |                                  | а   | 954<br>t                                     |                     | 724-0695  | <b>;</b>    |         |
| (Name   | of Contact Person)               |   |  | Code)               | (Daytime  | Telephone l | Number) |
| Enclosed is a check for the following                           | g amount made pay                | able to the Florida   | Departn                                      | nent of S           | State:  |             |         |
| <del>-</del>  | 3.75 Filing Fee & Date of Status | \$43.75 Filing Fee<br>Certified Copy<br>(Additional copy<br>enclosed) |  | Certifi<br>Certifi  | ) Filing Fee<br>cate of Star<br>ed Copy<br>ional Copy<br>sed) | tus         |         |
| Mailing Address Amendment Secti Division of Corpo P.O. Box 6327 | on                               | Ā<br>D  | treet Ad<br>mendme<br>ivision o<br>lifton Bu | nt Section of Corpo |   |             |         |

2661 Executive Center Circle Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

| ACCESS FOR THE DISABLED, INC.   |                           |                                     |                                       |                                       |            |
|---|---------------------------|-------------------------------------|---------------------------------------|---------------------------------------|------------|
| (Name of Corporation  | as curren                 | tly filed with the Florida I        | Dept. of State)                       | · · · · · · · · · · · · · · · · · · · |            |
| ACCESS FOR THE DISABLED, INC.   |                           |                                     |                                       |                                       |            |
| (Docum  | nent Numb                 | er of Corporation (if known         | )                                     |                                       |            |
| Pursuant to the provisions of section 617.1006, Floramendment(s) to its Articles of Incorporation:    | rida Statute              | es, this <i>Florida Not For Pro</i> | <i>fit Corporation</i> adopt          | s the following                       | ζ          |
| A. If amending name, enter the new name of the  | e corporați               | ion:                                |                                       |                                       |            |
| n/a   |                           |                                     |                                       | The new                               | ,          |
| name must be distinguishable and contain the word   | l "corporal               | tion" or "incorporated" or          | the abbreviation "Co                  |                                       |            |
| "Company" or "Co." may not be used in the name  | <u>e</u> .                |                                     |                                       | 29                                    | £ (-)      |
| B. Enter new principal office address, if applica   | ble:                      | 9205 NW 80TH STREET                 |                                       | 17.53                                 | # <u>^</u> |
| (Principal office address <u>MUST BE A STREET A</u>   |                           | TAMARAC, FL 33321-1                 | 404                                   | CTA<br>HAM                            | MAY -      |
|   |                           | 4                                   | · · · · · · · · · · · · · · · · · · · | 照字                                    | σ          |
|   |                           |                                     |                                       | mo                                    | <u> </u>   |
| C. Enter new mailing address, if applicable:  |                           | 9205 NW 80TH STREET                 |                                       |                                       | Ö          |
| (Mailing address MAY BE A POST OFFICE)  | BOX)                      |                                     |                                       | <del> 3</del> 統-                      | . N        |
|   |                           | TAMARAC, FL 33321-1                 | 1404                                  | <b>₹</b>                              | -          |
|   |                           |                                     |                                       |                                       | •          |
|   |                           |                                     |                                       | <del>-</del>                          | -          |
| D. If amending the registered agent and/or regis  |                           |                                     | r the name of the                     |                                       |            |
| new registered agent and/or the new register  |                           |                                     |                                       |                                       |            |
| Name of New Registered Agent:   | PATRICI                   | A L. KENNEDY                        | <del> </del>                          |                                       | •          |
|   | 9205 NW 80TH STREET       |                                     |                                       |                                       |            |
| Now Product Office Address  | (Florida street address)  |                                     |                                       |                                       | _          |
| New Registered Office Address:  | TAMARAC                   |                                     | 7.7                                   | 221 1404                              |            |
|   |                           |                                     | , Florida                             | 321-1404                              | -          |
|   |                           | (City)                              | (Zip Code                             | e)                                    |            |
| New Registered Agent's Signature, if changing I<br>I hereby accept the appointment as registered agen | Registered<br>nt. I am fa | Agent: miliar with and accept the o | obligations of the posi               | tion.                                 |            |
|   | Fo                        | tun L. /len                         | mh                                    |                                       |            |
| <del>-</del>  | S                         | ignature of New Registered          | Agent, if changing                    |                                       | -          |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mik</u> | n <u>Doe</u><br>e <u>Jones</u><br>y <u>Smith</u> | •                      |
|----------------------------------|---------------------|--|------------------------|
| Type of Action<br>(Check One)    | <u>Title</u>        | <u>Name</u>                                      | <u>Addres</u> s        |
| 1) X Change                      | D                   | Robert Cohen-Deceased                            | 9205 NW 80th Street    |
| Add                              |                     |  | Tamarac, FL 33321-1404 |
| Remove                           |                     |  | (Founding member)      |
| 2) X Change                      | PTD                 | Patricia L. Kennedy                              | 9205 NW 80th Street    |
| Add                              |                     |  | Tamarac, FL 33321-1404 |
| Remove                           |                     |  |                        |
| 3) X Change                      | D                   | Dennis Haynes                                    | 9205 NW 80th Street    |
| Add                              | <del></del>         |  | Tamarac, FL 33321-1404 |
| Remove                           |                     |  |                        |
| 4) Change                        | D                   | Sari Fields                                      | 9205 NW 80th Street    |
| X<br>Add                         |                     |  | Tamarac, FL 33321-1404 |
| Remove                           |                     |  |                        |
| 5) Change                        | D                   | Barbara Haley                                    | 9205 NW 80th Street    |
| X<br>Add                         |                     |  | Tamarac, FL 33321-1404 |
| Remove                           |                     |  | _                      |
| 6) Change                        |                     |  |                        |
| Add                              |                     |  |                        |
| Remove                           |                     |  |                        |

## E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)

| ART                    | ICL | .E.' | VIII.  | DISS | OL. | ΓΙΟΝ  |
|------------------------|-----|------|--------|------|-----|-------|
| $\Delta I \setminus I$ | 101 | -    | 4 111. | DIJJ | -   | 11011 |

| ARTICLE VIII-DISSOLTION                                 | (amending)  |
|---|---|
| In the event of dissolution, the residual assets of the | ne organization, after payment of debts, will be turned over to one or more   |
| organizations which themseives are exempt as orga       | anizations described in Section 501 (C) (3) and 170 (C) (2) of the Internal   |
| Revenue Code of 1986 or corresponding sections of       | of any prior or future law, or to the Federal, State, or Local Government for |
| exclusive public purpose. Assets distributed among      | g agencies with similar, or like missions serving people with disabilities.   |
| ARTICLE X-DERESTRICTION OF SERVICE                      | (adding)  |
| The above organization intends to serve all persons     | s who fall within the aforementioned Mission Statement in the Articles of     |
| Incorporation, in an all-inclusive, non-prejudices n    | nannor; exclusive only of those who don't fall within the guidelines of said  |
| Articles of Incorporation, or who cause harm or ha      | ave proven to be athreat to others and / or the organization. Srevices        |
| rendered by the organization shall be established b     | by the organization, at state level (Florida) or national level in United     |
| States of America, and or international level assist    | ing when opportunities arise to help address the needs resulting from         |
| natural disasters, global emergencies and / or envir    | rononmental health issues; and said organization, as well as those involved   |
| with the same, will follow all regulations, restriction | ons and requirements set forth by Local, State, Federal and National          |
| authorities. We do hereby confirm that said organi      | ization, and all groups, individuals and/ or other associations involved with |
| the same, are, to the best of our knowledge, in no      | way connected with, or otherwise involved in, any form of terrorist activity  |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |

| May 2, 2016  |                      |
|--|----------------------|
| The date of each amendment(s) adoption:  | _, if other than the |
| date this document was signed.   |                      |
| May 12, 2016 Effective date if applicable:   |                      |
| (no more than 90 days after amendment file date)   |                      |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not document's effective date on the Department of State's records.  | be listed as the     |
| Adoption of Amendment(s) (CHECK ONE)   |                      |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.   |                      |
| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.   |                      |
| Dated May 3, 2016  |                      |
| Signature Patin L. 16 cmmhl  | _ <u></u>            |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |                      |
| Patricia L. Kennedy  |                      |
| (Typed or printed name of person signing)  |                      |
| Chairperson, Secretary, Treasurer  |                      |
| (Title of person signing)  |                      |