## 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED
Jan 31, 2005 08:00 AM
Secretary of State

| _ ANNUAL REPORT   |  |   |                               | Jan 31, 2003 00.00  |                          |                       |                  |
|---|--|---|-------------------------------|---|--------------------------|-----------------------|------------------|
| 1. Entity Nar   | MENT # N01000003  THE ORTHSIDE LIONS CLUB, INC.                          |   |                               | Se  | ecretary                 | of Stat               |                  |
| 166 HIALEAH DR.   |  | Mailing Address<br>166 HIALEAH DR.<br>HIALEAH, FL 33010 |                               |   |                          |                       |                  |
|   | OO NOT WRITE   |   | CE                            | 01102005 No Chg-NP CR2E037 (10/03)  4. FEI Number Applied For Not Applied For Not Applicable  5. Certificate of Status Desired \$8.75 Additional Fee Required |                          |                       |                  |
|   | 6. Name and Address of Current Re  | gistered Agent  |                               |   |                          |                       |                  |
| HOLDEN, FRANCIS E<br>166 HIALEAH DR.<br>HIALEAH, FL 33010 |  |   | DO NOT WRITE<br>IN THIS SPACE |   |                          |                       | ·                |
| 8. The above<br>the obliga                                | e named entity submits this statement for the tions of registered agent. | ne purpose of changing its registere                    | ed office or register         | ed agent, or bo   | oth, in the State of Flo | rida. I am familiar   | vith, and accept |
| SIGNATURE.  | Signature, typed or printed name of registered agent and                 | tille if applicable (NOTE Registere                     | d Agent signature required    | when reinstating)   |                          | DATE                  |                  |
|   | Filing Fee is \$61.25<br>Due by May 1, 2005                              | 9. Election Campaign Finar<br>Trust Fund Contribution,  |                               | 00 May Be<br>ad to Fees   |                          | 1208003<br>-80063-025 | 61.25            |
| 10.   | OFFICERS AND DIE   | RECTORS   | -                             |   | <u> </u>                 |                       | -2               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP            | PD<br>HOLTON, FRANCËS Ë<br>166 HIALEAH DR<br>HIALEAH, FL 33010           |   |                               |   |                          |                       |                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP            | D<br>PORTER, JAMES<br>1920 S.W. 23 TERRACE<br>FORT LAUDERDALE, FL 33312  |   |                               |   |                          |                       |                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP            | D<br>VILLACCI, JOHN<br>19816 BOB-O-LENER DRIVE<br>MIAMI, FL 32015        | - <del>-</del> ·  | ]<br>]<br>                    | DO  | NOT W                    | RITE                  |                  |
| NYLE NAME STREET ADDRESS CITY-SI-ZIP                      |  |   | _                             | IN  | THIS SF                  | PACE                  |                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                     |  |   |                               |   |                          |                       | <i>"</i>         |
| TITLE<br>NAME   |  |   |                               |   |                          |                       | l                |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP

> RE KARDA GUATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
>
> FRANCE TO THE TOTAL TO THE PROPERTY OF THE PROPERT

1-28-05

(305)885-1475

Dale

Daytime Phone #