2004 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT**

DOCUMENT # N01000000194

1. Entity Name
WOMEN'S HEALTHCARE EXECUTIVE NETWORK OF
BROWARD COUNTY, INC.



Mar 17, 2004 8:00 am Secretary of State 03-17-2004 90019 038 ****61.25

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|--|--|---|------------------|----------------------|--|--|-----------------|-------------------------|-------------------------|---------------------------|--------------------------|-----------------------------|--|
| Principal Place of Business Mailing Address P.O. BOX 81 3479 P.O. BOX 81 3479 HOLLYWOOD, FL 33081 HOLLYWOOD, FL 3308 | | | | | i 1 | | | t 100011100 JUL | PAINT FINIT ROSSE NASSE | arni kacili kacili | OGTALL LIWIS FOLLF | BITTET BY FRENC | |
| 2. Principal Place of Business 3. Mailing Address | | | | | | | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | 03142004 | Chg-NP | CR2EC | 37 (10/03) | | |
| City & Stat | e | | City & State | | | | | 4. FEI Numbe 65-1119 | 9 137 | · . • | | pplied For ot Applicable | |
| Zip | | Country | Zip | | Coun | try | | 5. Certificate | of Status Desired | ı 🗆 | \$8.75 Ad Fee Require | | |
| | d Agent | | | | 7. Name and | Address of New | v Registered | Agent | | | | | |
| TORRES, WILMA N 6278 N FEDERAL HWY #485 FORT L'AUDERDALE, FL 33308 | | | | | | NameStreet Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| | | | | | - | City | | | • | FI | | - 1 | |
| the obligat | e named entity tions of regist | y submits this statement for ered agent. | r the purp | ose of changing its | registered | d office or | register | ed agent, or bot | h, in the State of | Florida. I am | n familiar with | , and accept | |
| SIGNATURE | Signature, typed | or printed name of registered agent a | and title if app | icable. (NOTE | : Registered / | Agent signatu | re required | when reinstating) | | DATE | | · , | |
| | | | | | ction Campaign Financing st Fund Contribution. | | | \$5.00 May B | FI | | k payable trunent of S | | |
| 10. | | OFFICERS AND DIR | ECTORS | | 11. | | Α | ADDITIONS/CHA | NGES TO OFFI | CERS AND D | IRECTORS IN | V 10 | |
| TITLE | PD | | | Delete TITLE | | | PO | | | | Change | ☐ Addition | |
| NAME | JOHNSON, M. ALEXANDER | | | <i>,</i> , | NAME | | wilma N. Torres | | | | _ | | |
| STREET ADDRESS | | | | | | | | | | | | - | |
| CITY-ST-ZIP | FORT LAUDERDALE, FL 33308 | | | | CITY-S | T-Z)P | For | t Laude | rdale, Fl | <u>. 333</u> | 80 | | |
| MITE | VD | | | Delete | TITLE | | VD | | • | | Change | Addition: | |
| NAME | TORRES, WILMA N 6278 N FEDERAL HWY #485 | | | | NAME Jani | | | ce Schu | cK | | | | |
| STREET ADDRESS CITY-ST-ZIP | L | | | | | 5 N. Federal Highway tLauderdak, PL 33308 | | | | | | | |
| • | TD | JDERDALE, FL 33308 | | | ━ |),-ZIL | roct | Laudere | ale, IL | 2 2 30 | | | |
| - TITLE NAME | JOHNSON | J ANN | | ☐ Delete | TITLE Namé | 1 | | | | | ☐ Change | Addition | |
| STREET ADDRESS | | 9TH AVENUE #100 | | | | AOORESS | | | | | | | |
| CITY-ST-ZIP | E . | JDERDALE, FL 33309 | | | CITY-S | T-ZIP | | | | | | ľ | |
| TITLE NAME | SD PALLONE | MARLA M | | Delete | TITLE | | | | · | .= | _ Change_ | Addition | |
| STREET ADDRESS | P. Committee | DERAL HWY | | | | ADDRESS | | | • | | | | |
| CITY-ST-ZIP | | JDERDALE, FL 33308 | | | CITY-S | | | | | | | | |
| TITLE | | | | ☐ Delete | TITLE | | | | | | ☐ Change | Addition | |
| NAME. | | | | | NAME | | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | STREET CITY-S | ADDRESS T-ZIP | | | | | | | |
| TITLE | | | | ☐ Delete | TITLE | | • | | | | ☐ Change | Addition | |
| NAME | l | | | | NAME | | | | | | | _ | |
| STREET ADDRESS | 1 | | | | | ADORESS | | | | | | - | |
| CATY-ST-ZIP | <u> </u> | | | | CRY-S | | | | | | | | |
| | andih that the | e information supplied with | thie filing | dose not qualify for | the evem | ation stat | net in Cor | ction 110 07/31/6 | Cloride Ctatuta | n I further on | etile shot that i | | |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

May N. Corr NTURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR