## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # N0100000142

1. Entity Name

ST. JOHNS GOLF & COUNTRY CLUB COMMUNITY ASSOCIATION, INC.



FILED Apr 21, 2003 8:00 am Secretary of State

04-21-2003 90393 047 \*\*\*\*61.25

| ,   |                          |                                     |                 |  |              | OD WE TH   |   |                       |                                       |                               |  |
|---|--------------------------|-------------------------------------|-----------------|--|--------------|--|---|-----------------------|---------------------------------------|-------------------------------|--|
| Principal Place of Business Mailing Address   |                          |                                     |                 |  |              |  | 7   |                       |                                       |                               |  |
| 224 ST. JOHNS GOLF DRIVE 2  |                          |                                     |                 | 224 ST. JOHNS GOLF DRIVE<br>ST. AUGUSTINE FL 32092 |              |  |   |                       |                                       |                               |  |
| Principal Place of Business     3. Mailing  |                          |                                     |                 | ng Address   |              |  |   |                       |                                       |                               |  |
| Suite, Apt. #, etc.   |                          |                                     |                 | Suite, Apt. #, etc.                                |              |  | ☐ CHECK HERE IF MAKING CHANGES              |                       |                                       |                               |  |
|   |                          |                                     |                 |  |              |  |   |                       |                                       |                               |  |
| City & State  |                          |                                     | °               | ity & State  |              |  | 4. FEI Number 50                            | -3732426              | -                                     | Applied For<br>Not Applicable |  |
| Zip   | Zip Country 2            |                                     |                 | ip Country   |              | 5. Certificate of Status Desired                   |   |                       |                                       |                               |  |
| 6. Name and Address of Current Registered   |                          |                                     |                 | ed Agent   | <u> </u>     |  | 7. Name and Address of New Registered Agent |                       |                                       |                               |  |
|   |                          |                                     |                 |  |              | -Name  |   | <del>-</del>          | *                                     |                               |  |
| BARIC, JOHN   |                          |                                     |                 |  |              | Street Address (P.O. Box Number is Not Acceptable) |   |                       |                                       |                               |  |
| 7900 GLADES RD., #200<br>BOCA RATON FL 33434  |                          |                                     |                 |  |              |  |   | · · ·                 | · · · · · · · · · · · · · · · · · · · | ••                            |  |
| BOCA RATON FL 33434   |                          |                                     |                 |  |              |  |   |                       |                                       |                               |  |
| ·   |                          |                                     |                 |  |              | City   |   |                       | FL Zip C                              | Code                          |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                          |                                     |                 |  |              |  |   |                       |                                       |                               |  |
| the obligat   | tions of regist          | tered agent.                        |                 |  |              |  |   |                       |                                       |                               |  |
| CICNATURE   |                          |                                     |                 |  |              |  |   |                       |                                       |                               |  |
| SIGNATURE   |                          | or printed name of registered agent | and title if ap | plicable. (NOTE                                    | : Registered | d Agent signature require                          | ed when reinstating)                        | DA                    | TE.                                   |                               |  |
|   |                          |                                     | <del></del> , . |  |              |  |   |                       |                                       |                               |  |
| FILE NOW: FEE IS \$61.25  9. Election Camp Trust Fund Cor   |                          |                                     |                 |  |              |  | \$5.00 May Be<br>Added to Fees              | Make Ch<br>Florida De | eck Payab<br>partment o               |                               |  |
| 10. OFFICERS AND DIRECTORS  |                          |                                     |                 |  | 11.          |  | ADDITIONS/CHANGI                            | S TO OFFICERS AND     | DIDECTOR                              | 2 INI 10                      |  |
| TITLE   | PD OFFICERS AND DIRECT   |                                     |                 | Delete TITL  |              |  | ADDITIONS/CHANGI                            | ES TO OFFICERS AND    | Chan                                  |                               |  |
| NAME  |                          | S. MORGAN                           |                 | L Delete   | NAMI         | 1  |   |                       | chan                                  | geAddition                    |  |
| STREET ADDRESS  | 224 ST. JOHNS GOLF DRIVE |                                     |                 |  | STRE         | ET ADDRESS   |   |                       |                                       |                               |  |
| CITY-ST-ZIP   | ST. AUGUSTINE FL 32092   |                                     |                 | CITY   |              | -ST-ZIP  |   |                       |                                       |                               |  |
| TITLE   | VD                       |                                     |                 | ☐ Delete TITLE                                     |              |  |   |                       | Chan                                  | ge 🔲 Addition                 |  |
| NAME  | MAJER, DO                |                                     |                 |  | NAME         |  |   |                       |                                       | {                             |  |
| STREET ADDRESS  |                          | OHNS GOLF DRIVE                     |                 |  |              | ET ADDRESS   |   |                       |                                       | 1                             |  |
| CITY-ST-ZIP   |                          | STINE FL 32092                      |                 |  | +-           | ST-ZIP   | s = 2 5=2 5=                                | · ·                   |                                       |                               |  |
| TITLE   | STD<br>BOCK, RO          |                                     |                 | Delete   | TITLE        |  |   |                       | ☐ Chan                                | ge 🔲 Addition                 |  |
| NAME<br>STREET ADDRESS  |                          | OHNS GOLF DRIVE                     |                 |  | NAME         | :<br>Et address                                    |   |                       |                                       |                               |  |
| CITY-ST-ZIP   |                          | STINE FL 32092                      |                 |  |              | ST-ZIP   |   |                       |                                       |                               |  |
| TITLE   | OI. ADGO                 | 01111L 1 L 02002                    |                 | ☐ Delete   | TITLE        |  |   |                       | ☐ Chang                               | je 🔲 Addition                 |  |
| NAME  |                          |                                     |                 | rm peicre  | NAME         |  |   |                       | LJ Criang                             | ge ( ) Addition               |  |
| STREET ADDRESS  |                          |                                     |                 |  |              | ET ADDRESS   |   |                       |                                       |                               |  |
| CITY-ST-ZIP   |                          |                                     |                 |  | CITY-        | ST-ZIP   |   |                       |                                       |                               |  |
| TITLE   |                          |                                     |                 | ☐ Delete   | TITLE        |  |   |                       | ☐ Chang                               | ge 🔲 Addition                 |  |
| NAME  |                          |                                     |                 |  | NAME         |  |   |                       | _ ,                                   |                               |  |
| STREET ADDRESS  |                          |                                     |                 |  |              | T ADDRESS  |   |                       |                                       |                               |  |
| CITY-ST-ZIP   |                          |                                     |                 |  | CITY-        | ST-ZIP   |   |                       |                                       |                               |  |
| TITLE   |                          |                                     |                 | ☐ Delete   | TITLE        |  | •   |                       | Chang                                 | ge 🔲 Addition                 |  |
| NAME  |                          |                                     |                 |  | NAME         |  |   |                       |                                       |                               |  |
| STREET ADDRESS  |                          |                                     |                 |  |              | T ADDRESS  |   |                       |                                       | Ì                             |  |
| CITY-ST-ZIP   |                          |                                     |                 | /  | CITY-        | ST-ZIP   |   |                       |                                       |                               |  |

12. I hereby certify that the information supplied with his filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee simpowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

SIGN XUFA (XSURED

3/25/03

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