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Myself 4/3, or

THE FIRST COAST LEADERSHIP FOUNDATION JACKSONVILLE, INC 2049 North Pearl Street, Jacksonville, Florida 32206

R. L. Gundy, Chairman

Chair@tfclf.org

April 7, 2016

TO: Department of State of Florida Division of Corporation Amendment Section P. O. Box 6327 Tallahassee, Florida 32314

Enclosed are the Articles of Amendment for the The First Coast Leadership Foundation Jacksonville Inc.. This reflects the changing of the names as reflected in the amendment documents. Also enclosed is the check in the amount of \$43.75 for the required filing fee and a certified copy.

After the Articles have been filed, please send us the certified copy to the above address. A stamped envelope is enclosed.

Thank you very much, and let me know if anything further is needed. I can be reached at 904-563-5595.

Sincerely,

R. L. Gundy

cc: The Board of Directors
McGhee Heartfelt files

COVER LETTER

TO: Amendment Section
Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPORATION: N | le Ghee Heartfel | + Wholen | ess Community Inc. | |
|--|---|--|--|-----|
| DOCUMENT NUMBER: | N 010000000 | 88 | | |
| The enclosed Articles of Amendment | and fee are submitted for filing. | | | |
| Please return all correspondence conc | erning this matter to the following | : | | |
| | REGINALD L. G. | undy Person) | | |
| The First | Coast Leadersh (Firm/Comp | if Founda | ation JACKSONVIlle | Inc |
| | 2049 N. Pe (Address) | al Str | reet | |
| | City/ State and Z | 11e, Flor ip Code) | ida 32206 | |
| E-mail add | Sinaipas to ress: (to be used for future annual | report hotification) | . Com | |
| For further information concerning the | is matter, please call: | | | |
| R.C. Gun | ·les | at <u>904</u> | 56 \$ 5595 (Daytime Telephone Number) | |
| (Name of | 'Contact Person) | (Area Code) | (Daytime Telephone Number) | |
| Enclosed is a check for the following | amount made payable to the Florid | la Department of St | ate: | |
| _ | 75 Filing Fee & \$\sum \$\\$43.75 Filing F ficate of Status Certified Copy (Additional copenclosed) | Certific y is Certifie | onal Copy is | |
| Mailing Address | | Street Address | | |
| Amendment Section Division of Corpora | | Amendment Section Division of Corporations | | |
| P.O. Box 6327 Clifton Building | | | | |

2661 Executive Center Circle Tallahassee, FL 32301



April 15, 2016

REGINALD L. GUNDY 2049 NORTH PEARL ST. JACKSONVILLE, FL 32206

SUBJECT: MCGHEE HEARTFELT WHOLENESS COMMUNITY, INC

Ref. Number: N01000000088

We have received your document for MCGHEE HEARTFELT WHOLENESS COMMUNITY, INC and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please call in reference to your document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Carol Mustain Regulatory Specialist II

Letter Number: 716A00007864

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www.sunbiz.org

Division of Company to a D.O. DOV COOT Mall 1 DEL 11 0001

Articles of Amendment to Articles of Incorporation of

| | Wholeness Community Inc. |
|---|---|
| (Name of Corporation as cu | rrently filed with the Florida Dept. of State) |
| NOIDOD | 000088 |
| (Document N | Jumber of Corporation (if known) |
| Pursuant to the provisions of section 617.1006, Florida St amendment(s) to its Articles of Incorporation: | tatutes, this Florida Not For Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corpo | oration: |
| The First Coast Leadership | Foundation Jacksonville, Inc. The new |
| name must be distinguishable and contain the word "corp "Company" or "Co." may not be used in the name. | poration" or "incorporated" or the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable: | 2049 NORTH Pearl Street |
| (Principal office address <u>MUST BE A STREET ADDRE</u> | Jacksonville, Florida 32206 |
| | 2016 |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | Jacksonville, Florida 32206 Same as above |
| D. If amending the registered agent and/or registered | |
| new registered agent and/or the new registered off | |
| Name of New Registered Agent: | Reginald L. Gundy 2049 North Pearl Street Str 13 |
| New Registered Office Address: | 2049 Nonth Pear / Stacet Sts /3 (Florida street address) |
| | Jacksonville, Florida 32206 (City) (Zip Code) |
| | (City) (Zip Code) |
| New Registered Agent's Signature, if changing Registe I hereby accept the appointment as registered agent. I a | ered Agent: m familiar with and accept the obligations of the position. |
| | Regartett Dund |
| | Signature of new Registered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X.Change X.Remove X. Add | PT John Do V Mike Jo SV Sally Si | <u>ones</u> | |
|-----------------------------------|--|--------------------------|------------------------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | Address |
| 1) _X Change Add | СЕО/сна | Fadia Mc Ghee | 6522 BARTH RG JAX. FL 3229 |
| Remove 2) Change Add | <u> </u> | CANJOS McGheeJ.Sn. | 6522 BARTH Rd JAX. FL 32219 |
| Remove 3) Change Add X Remove | _ <u>D</u> _ | CHRISTOPHER Upkins T. SA | 7709 New Kings P. JAX. FL 32209 |
| 4) Change Add Remove | <u>C</u> | Reginals L. Gundy | 2049 N. Penni St. JAX. FL 32206 |
| 5) Change | <u>_S_</u> | Bess Kilcherse | 2049 N. PEARL ST |
| Remove 6) Change Add Remove | _D_ | CARlos Mc Ghee 'SR | 6522 BARTH Rd TAX. FL 32219 |

| E. If amending or adding additional Arti | cles, enter change(s) here: |
|---|-----------------------------|
| (attach additional sheets, if necessary). | (Be specific) |
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| The date of each amendment(s) adoption: date this document was signed. | | March | 2016 | , if other than the |
|--|-----------|-----------------------|-----------------------|--|
| Effective date <u>if applicable</u> : | 4 | April | 2016 | |
| | more tha | n 90 days after am | endment file date) | |
| Note: If the date inserted in this block does not document's effective date on the Department of | | | ory filing requiremen | nts, this date will not be listed as the |
| Adoption of Amendment(s) (CI | IECK O | NE) | | |
| ☐ The amendment(s) was/were adopted by the was/were sufficient for approval. | he memb | ers and the number | of votes cast for the | e amendment(s) |
| There are no members or members entitled adopted by the board of directors. | i to vote | on the amendment | (s). The amendment | t(s) was/were |
| Dated / m a | nch | 2016 | | |
| Signature (By the chairman or vice have not been selected, other court appointed f | by an in | corporator - if in t | | |
| | · | | of person signing) | |
| | Ci | Mai ROAN (Title of no | son signing) | |