## 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N0100000080

City-St-Zip: ORANGE PARK, FL 32073

Entity Name: CHRIST CHURCH OF PEACE, INCORPORATED

FILED May 16, 2004 Secretary of State

| Current Principal Place of Business:  |  |                                     | New Principal Place of                      | New Principal Place of Business:   |  |
|---|--|-------------------------------------|---|--|--|
| 1240 MCDUFF AVENUE SOUTH<br>JACKSONVILLE, FL 322058030  |  |                                     |   | 1240 MCDUFF AVENUE SOUTH<br>JACKSONVILLE, FL 322058030 US                |  |
| Current M   | lailing Addres   | s:                                  | New Mailing Address                         | New Mailing Address:   |  |
| 1240 MCDUFF AVENUE SOUTH<br>JACKSONVILLE, FL 322058030  |  |                                     |   | 1240 MCDUFF AVENUE SOUTH<br>JACKSONVILLE, FL 322058030 US                |  |
| FEI Number  | : 59-3693733   | FEI Number Applied For()            | FEI Number Not Applicable ( )               | Certificate of Status Desired ( )  |  |
| Name and Address of Current Registered Agent:   |  |                                     | Name and Address of                         | Name and Address of New Registered Agent:                                |  |
| BLANKENSHIP, KIM<br>BLANKENSHIP LAW FIRM, P.A.<br>1300 MARSH LANDING PKWY #108<br>JACKSONVILLE BEACH, FL 32250 US |  |                                     |   | GAJDA, PAUL<br>1240 MCDUFF AVENUE SOUTH<br>JACKSONVILLE, FL 322058030 US |  |
|   | e named entity s<br>e of Florida.                      | ubmits this statement for the p     | purpose of changing its registered          | d office or registered agent, or both,                                   |  |
| SIGNATURE: PAUL GAJDA   |  |                                     |   | 05/16/2004   |  |
|   | Electron   | c Signature of Registered Ag        | ent   | Date   |  |
| OFFICERS AND DIRECTORS:   |  |                                     | ADDITIONS/CHANGE                            | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS                              |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | DP ()<br>SCHUMPERT, M<br>922 INGLESIDE<br>JACKSONVILLE | AVE                                 | Title:<br>Name:<br>Address:<br>City-St-Zip: | ()Change ()Addition  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | DS ()<br>TAYLOR, LARR<br>6355 HYDE PAF<br>JACKSONVILLE | RK CIRCLE                           | Title:<br>Name:<br>Address:<br>City-St-Zip: | ()Change ()Addition  |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | GAJDA, PAUL<br>9224 STARPAS                            | Delete<br>S DRIVE<br>, FL 322563800 | Title:<br>Name:<br>Address:<br>City-St-Zip: | ()Change ()Addition  |  |
| Title:<br>Name:<br>Address:   | DV (X)<br>JOHNSON, CUR<br>1188 GANO AVE                |                                     | Title:<br>Name:<br>Address:                 | ()Change ()Addition  |  |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

City-St-Zip:

SIGNATURE: PAUL GAJDA DT 05/16/2004