

2001 UNIFORM BUSINESS REPORT (UBR)

3/6

FILED
Mar 29, 2001 8:00 am
Secretary of State

03-06-2001 90018 016 ****78.75

DOCUMENT # N01000000018

1. Entity Name
THE GENERAL CONFERENCE OF THE CHURCH OF GOD OF T

Principal Place of Business
**720 S. KANSAS AVE.
 NEWTON KS 67114**

Mailing Address
**PO BOX 1041
 NEWTON KS 67114**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

48-1072777

Applied For

Not Applicable

5. Certificate of Status Desired



**\$8.75 Additional
 Fee Required**

6. Name and Address of Current Registered Agent

**CORONADO, ADOLFO
 148 S. MADISON AVE.
 CENTER HILL FL 33514**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature and typed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW:
 FEE IS \$61.25**

9. Election Campaign Financing
 Trust Fund Contribution.

**\$5.00 May Be
 Added to Fees**

**Make Check Payable to
 Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete
PRESIDENT	JAMES A. ETTERMAN, SR			<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input checked="" type="checkbox"/> Addition
PRESIDENT	JAMES A. ETTERMAN, SR	P.O. BOX 1041	NEWTON, KS 67114-1041	<input type="checkbox"/>	<input checked="" type="checkbox"/>
VICE PRESIDENT	JERRY BRYANT	1908 S. BONN	WICHITA, KS. 67213	<input type="checkbox"/>	<input checked="" type="checkbox"/>
SECRETARY	PAUL LOPEZ	PO BOX 155	TULLIA, TX 79088	<input type="checkbox"/>	<input checked="" type="checkbox"/>
TREASURER	WILLIAM D. MEYER	714 WEST HAVEN DRIVE	NEWTON, KS 67114	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CLERK	ERNEST MINOR	200 S. HEAD	BELTON, TX 76513	<input type="checkbox"/>	<input checked="" type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

CR2E037 (10/00)

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

James A. Etterman, Sr.
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

James A. ETTERMAN 3/2/01

956-943-1415

Date

Daytime Phone #