

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N00926

**FILED**  
**Jan 13, 2010**  
**Secretary of State**

**Entity Name:** TRAIL PARK OF COMMERCE CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

222 S. MILITARY TRAIL  
DEERFIELD BEACH, FL 33442

**New Principal Place of Business:**

**Current Mailing Address:**

222 S. MILITARY TRAIL  
DEERFIELD BEACH, FL 33442

**New Mailing Address:**

**FEI Number:** 59-2443383

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GORDON, SY  
222 S. MILITARY TRAIL  
DEERFIELD BEACH, FL 33442 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** ST  
**Name:** GORDON, SY  
**Address:** 222 S. MILITARY TRAIL  
**City-St-Zip:** DEERFIELD BEACH, FL

**Title:** PRE  
**Name:** MARTIN, RON  
**Address:** 238 S. MILITARY TRAIL  
**City-St-Zip:** DEERFIELD BEACH, FL 33442

**Title:** VP  
**Name:** ALEXANDER, TED  
**Address:** 278 S. MILITARY TRAIL  
**City-St-Zip:** DEERFIELD BEACH, FL 33442

**Title:** D  
**Name:** ANDERSON, JACK  
**Address:** 292 S. MILITARY TRAIL  
**City-St-Zip:** DEERFIELD BEACH, FL 33442

**Title:** D  
**Name:** GORDON, MARTIN  
**Address:** 222 S. MILITARY  
**City-St-Zip:** DEERFIELD BCH, FL 33442

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** MARTY GORDON

PRES

01/13/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date