## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

POCUMENT #

(9)

| FILED              |  |  |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|--|--|
| May 11 1998 8:00am |  |  |  |  |  |  |  |  |  |
| Secretary of State |  |  |  |  |  |  |  |  |  |

| CHURCH OF THE REDEEMER OF ST. LUCIE COUNTY, INC.   |  |                                  |                     |           |  |   |                  |               |                    |  |
|--|--|----------------------------------|---------------------|-----------|--|---|------------------|---------------|--------------------|--|
| Principal Place of Business Malling Address  |  |                                  |                     |           |  | 3. Date Incorporated or Qualified 01/12/1984 4. FEI Number Applied For              |                  |               |                    |  |
| 3891 EDWARDS ROAD FT. PIERCE FL 34981  FT. PIERCE FL 34981  FT. PIERCE FL 34981  |  |                                  |                     |           |  |   |                  |               |                    |  |
| Solo ole ale al F  | N  | 1.80 14 18 14 11                 |                     |           |  | <del>59-2373471</del>   |                  | N/            | ot Applicable      |  |
| 2. Principal Place of Business 2a. Mailing Address 2b. Mailing Address 2c. Mailing Add |  |                                  |                     |           |  | Certificate of Status Desired   |                  |               | Additional equired |  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.              |                     |           | 6.   | 6. Election Campaign Financing Trust Fund Contribution  \$5,00 May Be Added to Fees |                  |               |                    |  |
| City & Stat  | le   | City & State                     |                     |           | 7.   | 7. Is this nonprofit corporation a homeowners association?                          |                  |               |                    |  |
| Zip  | Country  | Zip                              | Countr              | y         | 8.   | This corporation owes or has  |                  |               | tangible           |  |
| 24   | 25   |                                  | 30                  |           |  | Personal Property Tax due J   | lune 30. [       | Yes [         | □ No               |  |
| <del></del>  | 9. Name and Address of Curren  | t Registered Agent               | 81                  | Lalam     |  | Name and Address of New   | Registered       | Agent         |                    |  |
| DANESH   | 2007 LPON F  |                                  | ]*'                 | Nam       | е  |   |                  |               |                    |  |
| DAVENPORT, LESILE<br>338 NE GREENBRIER AVE   |  |                                  | 82                  | Stree     | t Address (P                                     | O. Box Number is Not Accep  | ptable)          |               |                    |  |
|  | ST LUCIE FL 34983  |                                  |                     | +         |  |   |                  |               | <del></del>        |  |
|  |  |                                  | 84                  | City      |  |   |                  | <b>85</b> Zip | Code               |  |
| 11. Pursuant   |  |                                  | ŀ                   | 1         |  |   | FL               | .     `       |                    |  |
| agent. I a   | to the provisions of Sections 617.050; registered agent, or both, in the State arm familiar vilth fand accept the obligation of the obliga | nt and title if applicable (NOTE |                     |           | re required when                                 | ~ ~   | - 29- 9.<br>DATE | 8             |                    |  |
| TITLE  | PD   | DELETE                           | 1.1 TITLE           |           | <del>1                                    </del> | ADDITIONS/OFFARGES TO OF  | TICENS AND       | Change        | Addition           |  |
| NAME   | EIGE, JACOB  |                                  | 1.2 NAME            |           |  |   |                  |               |                    |  |
| STREET ADDRESS   | 2929 NICHOLAS RD.  |                                  |                     | T ADDRESS | 3  |   |                  |               |                    |  |
| CITY-ST-ZIP  | FT. PIERCE FL 34982  |                                  | 1.4 CITY - ST - ZIP |           |  |   |                  |               |                    |  |
| TITLE  | VD   | DELETE                           | 2.1 TITLE           |           |  |   |                  | Change        | Addition           |  |
| NAME   | THOMAS, J.L.   |                                  | 2.2 NAME            |           | -  |   |                  |               |                    |  |
| STREET ADDRESS   | 2801 S. JENKINS RD.  |                                  | 2.3 STREE           | T ADDRESS | 3  |   | P                |               |                    |  |
| CITY-ST-ZIP  | FT. PIERCE FL  |                                  | 2. 4 CITY-          | ST-ZIP    |  |   |                  |               |                    |  |
| TITLE  | TD   | □ DELETE                         | 3.1 TITLE           |           |  |   |                  | ☐ Change      |                    |  |
| NAME   | PLATTS, NORMAN W.  |                                  | 3.2 NAME            |           |  |   |                  |               |                    |  |
| STREET ADDRESS   | 2953 SEMINOLE RD.  |                                  | 3.3 STREE           | T ADDRESS | 3  |   |                  |               |                    |  |
| CITY-ST-ZIP  | FT. PIERCE FL 34951  | - December                       | 3.4. CITY-          | ST-ZIP    |  |   |                  |               |                    |  |
| TITLE  | SD<br>DAVENDORE LEGILE   | DELETE                           | 4.1 TITLE           |           | 1  |   |                  | Change        | Addition           |  |
| NAME   | DAVENPORT, LESILE  |                                  | 4. 2 NAME           |           |  |   |                  |               |                    |  |
| STREET ADDRESS   | 338 NE GREEMBRIER AVE  |                                  |                     | T ADDRESS | ·  |   |                  |               |                    |  |
| CITY-ST-ZIP<br>TITLE   | PORT ST LUCIE FL<br>D  | DELETE                           | 4.4 CITY-:          | ST-ZIP    | <u> </u>   |   |                  | ☐ Change      | Addition           |  |
| NAME   | HAMMOCK, DWAIN   |                                  | 5.1 TITLE           |           |  |   |                  | L CHAINGE     | L AUGILION         |  |
|  | 6902 SALERNO RD  |                                  | 5.2 NAME            |           | .  |   |                  |               |                    |  |
| STREET ADDRESS   | FT PIERCE FL   |                                  | 5.3 STREE           |           | <b>'</b>   |   |                  |               |                    |  |
| CITY-ST-ZIP  | D D  | DELETE                           | 5.4 CITY-1          | 51 · ZIP  | Mrs - Dec  | SIDENT / DIRECTOR   |                  | Change        | Addition           |  |
| NAME   | LEWIS, LEON  | had orcere                       | 6.2 NAME            |           | VILE-IND   | one of the second   |                  | eri Audullo   | Audmoti            |  |
| STREET ADORESS   | 4220 MCCARTY   |                                  |                     | T ADDRESS | .  |   |                  |               |                    |  |

EITY-ST-ZIP | FT PIERCE FL

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** 

JACOB SIBE

561-466-8100