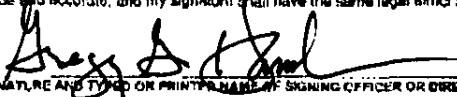


PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                                                                                                                          |                                                                                                 |                                                                                                                                                                                                                                                                                                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>CORPORATION<br/>REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |  <b>FLORIDA DEPARTMENT OF STATE<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</b> |                                                                                                 | <b>FILED</b><br><b>09 JAN 21 PM 4:33</b><br>SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA                                                                                                                                                                                                                             |  |
| <b>DOCUMENT # N 00730</b><br>1. Corporation Name<br><b>Jacaranda Square Condominium Assoc Inc.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                                                                                                                                                                          |                                                                                                 |                                                                                                                                                                                                                                                                                                                    |  |
| 2. Principal Office Address - No P.O. Box #<br><b>1680 S. Tamiami Trl</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                                                          | 3. Mailing Office Address<br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip Country<br><br> |                                                                                                                                                                                                                                                                                                                    |  |
| Suite, Apt. #, etc.<br><b>X</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                                                                                                                          | Suite, Apt. #, etc.<br><br>City & State<br><br>Zip Country<br><br>                              |                                                                                                                                                                                                                                                                                                                    |  |
| City & State<br><b>Venice FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                                                                                                                          | City & State<br><br>Zip Country<br><br>                                                         |                                                                                                                                                                                                                                                                                                                    |  |
| Zip Country<br><b>34293 SARASOTA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                                                                                                          | Zip Country<br><br>                                                                             |                                                                                                                                                                                                                                                                                                                    |  |
| 7. Name and Address of Current Registered Agent<br>Name<br><b>Gregg G. Hassler</b><br>Street Address - No Box Number is Not Acceptable<br><b>247 Ponce DeLeon Ave</b><br>Suite, Apt. #, Etc.<br><br>City State Zip Code<br><b>Venice FL 34285</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                                                                                                                          |                                                                                                 | 4. Date Incorporated or Qualified To Do Business in Florida <b>1/5/84</b><br>5. FEI Number <b>57-2388334</b> Applied For <input type="checkbox"/> Not Applicable <input type="checkbox"/><br>6. CERTIFICATE OF STATUS REQUIRED <input type="checkbox"/> \$8.75 Additional Fee required for a Certificate of Status |  |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.05C5 or 617.0603, F.S.<br>Signature of Registered Agent:  Date <b>1/20/09</b><br>REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                                                                                                          |                                                                                                 |                                                                                                                                                                                                                                                                                                                    |  |
| 9. Name and Street Address of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                                                                                                          |                                                                                                 |                                                                                                                                                                                                                                                                                                                    |  |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name of Officers and/or Directors | Street Address of Each Officer and/or Director                                                                                                                           |                                                                                                 | City / State / Zip                                                                                                                                                                                                                                                                                                 |  |
| P.T.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Gregg G. Hassler                  | 247 Ponce de Leon Ave                                                                                                                                                    |                                                                                                 | Venice FL 34285                                                                                                                                                                                                                                                                                                    |  |
| VP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | William B. Zane                   | 3270 Meadow Run Dr                                                                                                                                                       |                                                                                                 | Venice FL 34293                                                                                                                                                                                                                                                                                                    |  |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Carolyn Eagen                     | 1680 S. Tamiami Trl <sup>5th</sup>                                                                                                                                       |                                                                                                 | Venice FL 34293                                                                                                                                                                                                                                                                                                    |  |
| 600141664526<br>01/21/09--01030--009 **306.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                                                                                                                                                          |                                                                                                 |                                                                                                                                                                                                                                                                                                                    |  |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in Chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.<br>SIGNATURE:  Date <b>1/20/09</b><br>SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR |                                   |                                                                                                                                                                          |                                                                                                 |                                                                                                                                                                                                                                                                                                                    |  |

REINSTATEMENT

05-09