## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N00526

. Corporation Name

THE COTTON, POCHE' & GATES FOUNDATION, INC.

Principal Place of Business

% ERNEST L. COTTON THREE PLEW AVENUE SHALIMAR FL 32579 Mailing Address

% ERNEST L. COTTON THREE PLEW AVENUE SHALIMAR FL 32579

## FILED Feb 11, 1999 8:00am Secretary of State

02-11-1999 90058 043 \*\*\*\*61.25



| 2. Principal P    | rincipal Place of Business 2a. Mailing Address    |                                   |                 |            |                   | Date Incorporated or Qualifect           | l             |            | •              |
|-------------------|---|-----------------------------------|-----------------|------------|-------------------|--|---------------|------------|----------------|
| 21                |   | 26                                |                 |            |                   | 12/22/1983                               | ٠.            |            | ·              |
| Suite, Apt.       | #, etc.   | Suite, Apt. #, etc.               |                 |            |                   | 4. FEI Number                            |               |            | Applied For    |
| 2                 |   | 27                                |                 |            |                   | 59-2400472                               |               |            | Not Applicable |
| City & Stat       | e   | City & State                      |                 |            |                   | 5. Certifcate of Status Desired          |               |            | Additional     |
| 23                |   | 28                                |                 |            |                   | 5. Certificate of Status Educated        |               | Fee F      | Required       |
| Zip               | Country   | Zip                               | Cou             | intry      |                   | 6. Election Campaign Financing           | · ' _ ' ·     | \$5.00     | May Be         |
| 24                | 25  | 29                                | 30              |            |                   | Trust Fund Contribution                  | · ⊔           | Addec      | to Fees        |
| ı                 | 9. Name and Address of Curre                      | ent Registered Agent              |                 |            |                   | 10. Name and Address of New              | Registered.   | Agent      |                |
|                   |   |                                   |                 | 81 N       | iame              |  |               |            |                |
| COTTON, ERNEST L. |   |                                   |                 |            | treet Addre       | ss (P.O. Box Number is Not Accep         | table)        |            |                |
| THREE PLEW AVENUE |   |                                   |                 | 82 S       | u oot Addio.      | 35 (F.O. BOX Trained to Fractions        |               |            |                |
|                   |   |                                   |                 | 83         |                   |  |               |            |                |
| SHALIMAI          | R FL 32579  |                                   |                 |            |                   |  |               |            |                |
|                   |   |                                   |                 | 84  C      | ity               |  | FI            | 85   Zip   | Code           |
| 44 5              | to the provisions of Sections 617.05              | 02 and 617 1509 Florida Statut    | ae tha a        | hove-na    | med como          | ration submits this statement for th     | e purpose of  | changing i | ts registered  |
| office or r       | registered agent, or both, in the State           | e of Florida. Such change was a   | utnorized       | oy the     | corporation       | 's board of directors. I hereby acc      | ept the appoi | ntment as  | registered     |
| agent. I a        | m familiar with, and accept the oblig             | gations of, Section 617.0503, Flo | rida Stati      | utes.      |                   | •  |               | , ,        | -              |
| SIGNATURE         |   |                                   |                 |            |                   |  | DATE .        |            | <del></del>    |
|                   | Signature, typed or printed name of registered ag | ,                                 | : Registered    | Agent sign | restrue sectrined | when reinstating) ADDITIONS/CHANGES TO O |               | D DIRECT   | ORS IN 12      |
| 12.               |   | IND DIRECTORS                     | 1.1 TI          |            |                   | ABBITIONO/OTENIOZO TO O                  | THE LITE OF A | ☐ Change   |                |
| TITLE             | SD  | ☐ DECEIE                          |                 |            |                   | ·  |               |            |                |
| NAME              | GATES, MICHAEL R                                  |                                   | 1.2 N           |            |                   |  |               |            | ;              |
| STREET ADDRESS    |   |                                   | 1.3 \$1         | TREET ADD  | DRESS             |  |               |            |                |
| CITY-ST-ZIP       | SHALIMAR FL 32579                                 |                                   | 1,4 CI          | TY-ST-ZIF  | 2                 |  |               |            | - Addition     |
| TITLE             | PD  | ☐ DELETE                          | 2.1 T           | πĘ         | Ì                 |  |               | Change     | e   Addition   |
| NAME              | COTTON, ERNEST L.                                 |                                   | 2.2 N           | AME        |                   |  | •             |            |                |
| STREET ADDRESS    | 3 PLEW AVE.                                       |                                   | 2.3 ST          | TREET ADD  | DRESS             | •  |               |            |                |
| CITY-ST-ZIP       | SHALIMAR FL                                       |                                   | 2.40            | TY-ST-Z    | P                 |  |               |            |                |
| TITLE             | TD  | ☐ DELETÉ                          | 3.1 TI          | TLE        |                   |  |               | ☐ Chang    | e 🔲 Addition   |
| NAME              | POCHE', STEPHEN S.                                |                                   | 3.2 N           | AME        |                   |  |               |            |                |
| STREET ADDRESS    | A DICH AND  |                                   | 335             | TREET ADO  | DRESS             |  |               |            |                |
|                   | SHALIMAR FL                                       |                                   |                 | TY-ST-ZI   | •                 |  |               |            |                |
| CITY-ST-ZIP       | Old William I. F.                                 | ☐ DELETE                          | 4.1 TI          |            |                   |  |               | Chang      | e Addition     |
|                   |   | <b>—</b> · · ·                    | 4.2 N           |            |                   |  |               |            |                |
| NAME              |   |                                   |                 | TREET ADI  | NDESS             | •  |               |            | . :            |
| STREET ADDRESS    | 1   |                                   |                 |            |                   |  |               |            |                |
| CITY-ST-ZIP       |   | ☐ DELETE                          |                 | ITY-ST-ZI  | -                 |  |               | Chang      | e Addition     |
| TITLE             |   | ← Nerese                          | 5.1 TI<br>5.2 N |            |                   |  |               |            |                |
| NAME              |   |                                   |                 |            | DDEec             |  |               |            | :              |
| STREET ADDRESS    |   |                                   |                 | TREET ADS  |                   |  |               |            |                |
| CITY-ST-ZIP       |   |                                   |                 | ITY-ST-ZIF | ۲                 |  | <del></del>   | [T]Char-   | e              |
| TITLE             |   | ☐ DELETE                          | 6.1 TI          |            |                   | •  |               | Chang      | e LJ Addition  |
| NAME              |   |                                   | 6.2 N           |            |                   |  |               |            |                |
| STREET ADDRESS    |   |                                   | 6.3 S           | TREET ADI  | DRESS             |  |               |            |                |
| CITY-ST-ZIP       | ì   |                                   | 6.4 C           | ITY-ST-ZIF | P                 |  |               |            |                |
|                   |   |                                   |                 |            |                   |  |               |            |                |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, o) on an attachment with an address, with all other like empowered.

SIGNATURE:

GNA PURE ARE OUT OF PRINTED NAME OF SIGNING OFFICER ON DIRECTOR

12699

(850)651-9900 Daytime Phone #

R2E037 (11/98)