## 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N00483

FILED Apr 05, 2010 Secretary of State

Entity Name: SOUTH FLORIDA WOODMEN OF THE WORLD SUNSHINE YOUTH ASSOCIATION, INC.

Current Principal Place of Business: New Principal Place of Business:

3730 CLEVELAND HGTS BLVD 3730 CLEVELAND HGTS BLVD

STE 1 STE 1

LAKELAND, FL 338131212 US LAKELAND, FL 33803 US

Current Mailing Address: New Mailing Address:

3730 CLEVELAND HGTS BLVD 3730 CLEVELAND HGTS BLVD

STE 1 STE 1

LAKELAND, FL 338131212 US LAKELAND, FL 33803 US

FEI Number: 59-2215000 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

MCMAHAN, KYLE PRES
3730 CLEVELAND HGTS BLVD
STE 1

MCMAHAN, KYLE PRES
3730 CLEVELAND HGTS BLVD
STE 1

LAKELAND, FL 33813 US LAKELAND, FL 33803 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: 04/05/2010

Electronic Signature of Registered Agent Date

## **OFFICERS AND DIRECTORS:**

Title: F

Name: MCMAHAN, KYLE PRES

Address: 3730 CLEVELAND HGTS BLVD STE 1

City-St-Zip: LAKELAND, FL 33803 US

Title: V

Name: HARLEY, ROBERT VP

Address: P.O. BOX 219

City-St-Zip: HIGHLAND CITY, FL 33846 US

Title:

Name: ANDERSON, ELIZABETH TREAS
Address: 3730 CLEVELAND BLVD #1
City-St-Zip: LAKELAND, FL 33803 US

Title: S

Name: MCCRANEY, LOU SEC
Address: 3105 BROOK DRIVE
City-St-Zip: LAKELAND, FL 33811 US

Title:

Name: ROW, DAVE TRUSTE
Address: 2239 NOTTINGHAM RD.
City-St-Zip: LAKELAND, FL 33803 US

Title:

Name: CHAPMAN, LINDA TRUSTE Address: 12002 RIVERHILLS DRIVE City-St-Zip: TAMPA, FL 33617 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: KYLE MCMAHAN PRES 04/05/2010