# FILE NOW: FILING FEE AFTER MAY 1 IS $155.00

CORPORATION ANNUAL REPORT **1995**

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 FEB -1 PM 1:53

DOCUMENT # N00483 (0)

1. Corporation Name

SOUTH FLORIDA WOODMEN OF THE WORLD SUNSHINE YOUTH ASSOCIATION, INC.

| Principal Place of Business | Mailing Address |
|---|---|
| ~~1845 NORTH CRYSTAL LAKE DR LAKELAND FL 33801~~ | ~~1845 NORTH CRYSTAL LAKE DR. LAKELAND FL 33801~~ |
| 2800 Winter Lake Road<br>Lakeland, FL 33803 | 2800 Winter Lake Road<br>Lakeland, FL 33803 |

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified: 12/20/1983
3a. Date of Last Report: 03/01/1994
4. FEI Number: 59-2215000 ☐ Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status XX **$68.75** Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes XX No

| 2. Principal Place of Business | 2a. Mailing Address |
|---|---|
| 21 | 26 |
| Suite, Apt. #, etc. 22 | Suite, Apt. #, etc. 27 |
| City & State 23 | City & State 28 |
| Zip 24 / Country 25 | Zip 29 / Country 30 |

9. Name and Address of Current Registered Agent

COLLINS, FRANK D.
~~1845 NORTH CRYSTAL LAKE DRIVE LAKELAND FL 33801~~
2800 Winter Lake Road
Lakeland, FL 33803

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
|---|---|---|---|---|
| TITLE | PD | 1.1 TITLE | | ☐ Change ☐ Addition |
| NAME | COLLINS, FRANK D. | 1.2 NAME | | |
| STREET ADDRESS | 1820 BEDIVERE STREET | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | LAKELAND FL | 1.4 CITY-ST-ZIP | | |
| TITLE | VD | 2.1 TITLE | | ☐ Change ☐ Addition |
| NAME | TICE, JAMES L | 2.2 NAME | | |
| STREET ADDRESS | 8 W. THRUSH STREET | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | APOPKA FL 32712 | 2.4 CITY-ST-ZIP | | |
| TITLE | DST | 3.1 TITLE | | ☒ Change ☐ Addition |
| NAME | STARLING, LATRELLE | 3.2 NAME | DST<br>STARLING, LATRELLE | |
| STREET ADDRESS | 12605 MCINTOSH RD. | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | THONOTOSASSA FL | 3.4 CITY-ST-ZIP | | |
| TITLE | ~~DR~~ | 4.1 TITLE | D | ☒ Change ☐ Addition |
| NAME | ~~SHULER, GEORGE W~~ | 4.2 NAME | LARRY HOLT | |
| STREET ADDRESS | ~~1595 WALKER RD~~ | 4.3 STREET ADDRESS | 3115 VALLEY HIGH DRIVE | |
| CITY-ST-ZIP | ~~LAKELAND FL~~ | 4.4 CITY-ST-ZIP | LAKELAND, FL 33813 | |
| TITLE | ~~D~~ | 5.1 TITLE | D | ☒ Change ☐ Addition |
| NAME | ~~GODWIN, HELEN~~ | 5.2 NAME | DONALD MITCHELL | |
| STREET ADDRESS | ~~OOH EK 27TH STREET~~ | 5.3 STREET ADDRESS | 535 LAKE BONNY DRIVE E. | |
| CITY-ST-ZIP | ~~LAKELAND FL~~ | 5.4 CITY-ST-ZIP | LAKELAND, FL 33801 | |
| TITLE | VD | 6.1 TITLE | D | ☒ Change ☐ Addition |
| NAME | MCMAHAN, S K | 6.2 NAME | MCMAHAN, S K | |
| STREET ADDRESS | 1674 CRYSTAL PARK CIRCLE | 6.3 STREET ADDRESS | | |
| CITY-ST-ZIP | LAKELAND FL 33801 | 6.4 CITY-ST-ZIP | | |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** Donald D Collins Pres. 1/20/95 813 665-4011
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #

0088701