

FILED

03 MAY 15 AM 10:55

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**2003 NOT-FOR-PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                                                     |                                                                            |                                                                                   |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------|
| <b>DOCUMENT # N00238</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                                                                                     |                                                                            |  |         |
| 1. Entity Name<br><b>HARBORSIDE CHRISTIAN CHURCH, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                                                                                     |                                                                            |                                                                                   |         |
| Principal Place of Business<br>28465 US HWY. 19 N.<br>STE. 200<br>CLEARWATER, FL 33761                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                                                     | Mailing Address<br>28465 US HWY. 19 N.<br>STE. 200<br>CLEARWATER, FL 33761 |                                                                                   |         |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                                                                                     | 3. Mailing Address                                                         |                                                                                   |         |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                                                                     | Suite, Apt. #, etc.                                                        |                                                                                   |         |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |                                                                                     | City & State                                                               |                                                                                   |         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                | Country                                                                             | Zip                                                                        |                                                                                   | Country |
| 4. FEI Number<br><b>59-2348246</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                                                                                     | Applied For<br>Not Applicable                                              |                                                                                   |         |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                                                                                     |                                                                            |                                                                                   |         |
| 6. Name and Address of Current Registered Agent<br><b>CFRA LLC<br/>777 S. HARBOUR ISLAND BLVD.<br/>ONE HARBOUR PLACE, SUITE 600<br/>TAMPA, FL 33602</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |                                                                                     | 7. Name and Address of New Registered Agent                                |                                                                                   |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                                                     | Name                                                                       |                                                                                   |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                                                     | Street Address (P.O. Box Number is Not Acceptable)                         |                                                                                   |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                                                     | City                                                                       |                                                                                   |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                                                     | FL Zip Code                                                                |                                                                                   |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                                                     |                                                                            |                                                                                   |         |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and date if applicable. (NOTE: Registered Agent's signature required when submitting.)</small> DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                                                                                     |                                                                            |                                                                                   |         |
| <b>FILE NOW - FEE IS \$61.25</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                            | <b>\$5.00 May Be Added to Fees</b>                                                |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                                                                                     |                                                                            | <b>Make Check Payable to<br/>Florida Department of State</b>                      |         |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                      |                                                                                   |         |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | P                              | <input type="checkbox"/> Delete                                                     | TITLE                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |         |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | STUECHER, DAN                  |                                                                                     | NAME                                                                       |                                                                                   |         |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 28465 US HWY 19 N. - SUITE 200 |                                                                                     | STREET ADDRESS                                                             |                                                                                   |         |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CLEARWATER, FL 33761           |                                                                                     | CITY-ST-ZIP                                                                |                                                                                   |         |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | VD                             | <input type="checkbox"/> Delete                                                     | TITLE                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |         |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PARKER, HOWARD                 |                                                                                     | NAME                                                                       |                                                                                   |         |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 28465 US HWY 19 N. - SUITE 200 |                                                                                     | STREET ADDRESS                                                             |                                                                                   |         |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CLEARWATER, FL 33761           |                                                                                     | CITY-ST-ZIP                                                                |                                                                                   |         |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S                              | <input type="checkbox"/> Delete                                                     | TITLE                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |         |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | HOKE, KAREN                    |                                                                                     | NAME                                                                       |                                                                                   |         |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 28465 US HWY 19 N. - SUITE 200 |                                                                                     | STREET ADDRESS                                                             |                                                                                   |         |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CLEARWATER, FL 33761           |                                                                                     | CITY-ST-ZIP                                                                |                                                                                   |         |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | T                              | <input type="checkbox"/> Delete                                                     | TITLE                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |         |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GALL, KEITH                    |                                                                                     | NAME                                                                       |                                                                                   |         |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 28465 US HWY 19 N. - SUITE 200 |                                                                                     | STREET ADDRESS                                                             |                                                                                   |         |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CLEARWATER, FL 33761           |                                                                                     | CITY-ST-ZIP                                                                |                                                                                   |         |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CTR                            | <input type="checkbox"/> Delete                                                     | TITLE                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |         |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MAJURE, ROBERT                 |                                                                                     | NAME                                                                       |                                                                                   |         |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 28465 US HWY 19 N. - SUITE 200 |                                                                                     | STREET ADDRESS                                                             |                                                                                   |         |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CLEARWATER, FL 33761           |                                                                                     | CITY-ST-ZIP                                                                |                                                                                   |         |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                | <input type="checkbox"/> Delete                                                     | TITLE                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |         |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                                     | NAME                                                                       |                                                                                   |         |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                                                                                     | STREET ADDRESS                                                             |                                                                                   |         |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                                                                     | CITY-ST-ZIP                                                                |                                                                                   |         |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                |                                                                                     |                                                                            |                                                                                   |         |
| SIGNATURE: <u>Howard E. Parker</u> <u>5/13/03</u> <u>726-0202</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                                                                     |                                                                            |                                                                                   |         |

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