2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Apr 20, 2006 8:00 am Secretary of State

04-20-2006 90181 022 ****61.25

DOCUMENT # N00152

1. Entity Name HUDSON HARBOUR CONDOMINIUM ASSOCIATION, INC.



Deinainal Dia kanting Adam 4111154433

| Principal Place of Business PROGRESSIVE COMMUNITY MGMT, INC 1801 GLENGARY STREET SARASOTA, FL 34231 US 2. Principal Place of Business Suite, Apt. #, etc. | | PROGRESSIVE COMMUNITY MGMT, INC 1801 GLENGARY STREET SARASOTA, FL 34231 US 3. Mailing Address Suite, Apt. #, etc. | | | | | . 1000 | | | | | |
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| | | | | | | | 02212006 Chg-NP CR2E037 (11/05) | | | | | |
| City & State | | City & State | | | | 4. FEI Numb | | · | | | pplied For | |
| Zip | . Country | Zip Cour | | | intry | 5 Certificate of Status Desired | | | | | 8.75 Ad | ditional |
| | 6. Name and Address of Current | t Registered | Agent | | ····· | l | 7. Name and | d Address | of New R | | | |
| | | | | | Name | | | | | - | | |
| 1801 GLE | SSIVE COMMUNITY MANAGI NGARY STREET | EMENT, INC. | | Street A | ddress (P | O. Box Numb | oer is Not A | Acceptable |) | | | |
| SARASUI | A, FL 34231 | | | | | | | | | | | |
| | 4 | | | | City | ···· | | | | FL | Zip Cox | je |
| | named entity submits this statement f | or the purpos | se of changing its | registere | ed office or | r registere | ed agent, or bo | oth, in the S | State of Flo | rida. Iam fa | amiliar with | , and accept |
| the obligat | tions of registered agent. | | | | | | | | | | | |
| SIGNATURE | . * | | | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agen | nt and title II applic | able. (NOT | E: Registere | d Agent eignet | ture required t | when reinstating) | | | DATE | | |
| | | | | | | | | | | | | |
| | Filing Fee is \$61.25 | | 9. Election Car | npaign F | inancing | | \$5.00 May | Be | | ake check | | |
| | Filing Fee is \$61.25 Due by May 1, 2006 | | 9. Election Car Trust Fund 0 | | | 0 | \$5.00 May l Added to Fees | Be s | | ake check Ida Depart | | |
| 10. | Due by May 1, 2006 OFFICERS AND D | NRECTORS | Trust Fund (| | | A | Added to Fee: | S | Flor | Ida Depart | ECTORS II | N 10 |
| TITLE | OFFICERS AND D | NRECTORS | | 11. | ion. | U . | Added to Fee: | S | Flor | Ida Depart | ment of S | itate |
| TITLE NAME | OFFICERS AND D D LONG, ANNE | MRECTORS | Trust Fund (| 11. | ion. | A | Added to Fee: | S | Flor | Ida Depart | ECTORS II | N 10 |
| TITLE | OFFICERS AND D | NRECTORS | Trust Fund (| 11. TITLE NAM STRE | ion. | A | Added to Fee: | S | Flor | Ida Depart | ECTORS II | N 10 |
| TITLE NAME STREET ADDRESS | OFFICERS AND D D LONG, ANNE 800 HUDSON AVE, #208 | MRECTORS | Trust Fund (| 11. TITLE NAM STRE | ion. E E ET ADDRESS -ST-ZIP | TE | Added to Fees | S HANGES T | Flor | ida Depart | ECTORS II | N 10 Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME | Due by May 1, 2006 OFFICERS AND D LONG, ANNE 800 HUDSON AVE, #208 SARASOTA, FL 34236 PD TORTORICE, LINDA | MRECTORS | Trust Fund (| 11. TITLE NAM STRE CITY TITLE | E E ET ADDRESS -ST-ZIP E | TE | Added to Fees | S HANGES T | Flor | ida Depart | ECTORS II | N 10 Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | Due by May 1, 2006 OFFICERS AND D LONG, ANNE 800 HUDSON AVE, #208 SARASOTA, FL 34236 PD TORTORICE, LINDA 800 HUDSON AVE, #301 | MIRECTORS | Trust Fund (| 11. TITLE NAM STRE CITY TITLE NAM STRE | E E ET ADDRESS E E E E T ADDRESS | TE | Added to Fees | S HANGES T | Flor | ida Depart | ECTORS II | N 10 Addition |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _