

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAR 10 PH 8:18

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **N00029** (1)

1. Corporation Name

COUNTRY LAKES OWNERS' ASSOCIATION, INC.

Principal Place of Business

5267 COUNTRY FIELD CIRCLE
FT. MYERS FL 33905
US

Mailing Address

5267 COUNTRY FIELD CIRCLE
FT MYERS FL 33905
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
11/28/1983

3a. Date of Last Report
02/15/1994

4. FEI Number
59-2410195

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

7. Nonprofit with IRS 601(c)(3)
Tax Exempt Status ☐

\$68.75 Supplemental
Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

23 City & State

27 City & State

24 Zip 25 Country

29 Zip 30 Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

RUTKA JOHN
5448 COUNTRY DALE COURT
FT. MYERS FL 33905

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when registering)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D**
NAME **MARTINSON, BOB**
STREET ADDRESS **5440 COUNTRY DALE COURT**
CITY-ST-ZIP **FT. MYERS FL**

TITLE **P**
NAME **DUBE, BILL**
STREET ADDRESS **9918 CREEKWOOD LANE**
CITY-ST-ZIP **FT MYERS FL**

TITLE **S**
NAME **ELLER, POLLY**
STREET ADDRESS **5426 COUNTRY DALE COURT**
CITY-ST-ZIP **FT. MYERS FL**

TITLE **T**
NAME **CORBETT, JOHN**
STREET ADDRESS **5370 COUNTRY DALE COURT**
CITY-ST-ZIP **FT. MYERS FL**

TITLE **D**
NAME **DUBE, BILL**
STREET ADDRESS **9918 CREEKWOOD LANE**
CITY-ST-ZIP **FT. MYERS FL**

TITLE **D**
NAME **INMAN, EDWIN C**
STREET ADDRESS **5276 COUNTRY FIELDS CIRCLE**
CITY-ST-ZIP **FT. MYERS FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **D** ☒ Change ☐ Addition
1.2 NAME **LUKE CASSARIO**
1.3 STREET ADDRESS **5400 COUNTRY FIELD CIRCLE**
1.4 CITY-ST-ZIP **FORT MYERS, FL 33905**

2.1 TITLE **P** ☒ Change ☐ Addition
2.2 NAME **POLLYE ELLER**
2.3 STREET ADDRESS **5426 COUNTRY DALE COURT**
2.4 CITY-ST-ZIP **FORT MYERS, FL 33905**

3.1 TITLE **S** ☒ Change ☐ Addition
3.2 NAME **ED INMAN**
3.3 STREET ADDRESS **5276 COUNTRY FIELD CIRCLE**
3.4 CITY-ST-ZIP **FORT MYERS, FL 33905**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE **D** ☒ Change ☐ Addition
6.2 NAME **JACK WENTZELL**
6.3 STREET ADDRESS **9856 CATTAIL COURT**
6.4 CITY-ST-ZIP **FORT MYERS, FL 33905**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(2)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #