

2001 UNIFORM BUSINESS REPORT (UBR)

FILED
Jul 19, 2001 8:00 am
Secretary of State

05-21-2001 90376 009 ****61.25

DOCUMENT # **N00000008432**

1. Entity Name

the Temenos Ensemble Theater Inc.

Principal Place of Business

Mailing Address

76616

2. Principal Place of Business

300 W. CHURCH ST.

3. Mailing Address

PO BOX 1328

Suite, Apt. #, etc.

ORLANDO FL

Suite, Apt. #, etc.

ORLANDO FL

City & State

32801 USA

City & State

32802-1328 USA

Zip

Country

Zip

Country

4. FEI Number

59-3692064

Applied For

☐ Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fees Required**

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

**Arwen Lowbridge
2615 S. Crystal Lake Drive
Orlando FL 32806**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Arwen Lowbridge

5/1/01

Signature, typed or printed name of registered agent and date of execution.

(NOTE: Registered Agent signature required when releasing)

Date

FILE NOW
FEE IS \$81.25

9. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

Make Check Payable to
Department of State

10. OFFICERS AND DIRECTORS

TITLE	☐ Delete
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	☐ Delete
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	☐ Delete
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	☐ Delete
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	☐ Delete
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	☐ Change ☒ Addition
NAME	DIRECTOR
STREET ADDRESS	ANISSA CROWDER-CICHON
CITY-ST-ZIP	721 TROPIC HILL DR ALTAMONTE SPRINGS FL 32701
TITLE	☐ Change ☐ Addition
NAME	P/DIRECTOR
STREET ADDRESS	ARWEN LOWBRIDGE
CITY-ST-ZIP	2615 S. CRYSTAL LAKE DR. ORLANDO FL 32806
TITLE	☒ Change ☐ Addition
NAME	VP
STREET ADDRESS	JURGEN BANSE-FAY
CITY-ST-ZIP	2334 SOUTH CONWAY RD # M ORLANDO FL 32812
TITLE	☒ Change ☐ Addition
NAME	T/DIRECTOR
STREET ADDRESS	GARY 1220
CITY-ST-ZIP	2615 S. CRYSTAL LAKE DR ORLANDO FL 32806
TITLE	☒ Change ☐ Addition
NAME	S/DIRECTOR
STREET ADDRESS	CHRISTIAN KELTY
CITY-ST-ZIP	2615 S. CRYSTAL LAKE DR ORLANDO FL 32806
TITLE	☐ Change ☐ Addition
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Arwen Lowbridge **5/1/01 (321)217-3880**

Signature and typed or printed name of signing officer or director

Date

Daytime Phone #

00111/03232

Attachment
Doc# N00000008432
7/6/16



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

June 5, 2001

THE TEMENOS ENSEMBLE THEATER INC.
P.O. BOX 1328
ORLANDO, FL 32802

Subject: THE TEMENOS ENSEMBLE THEATER INC.

Reference: N00000008432
Number:

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$61.25; however, the report **has not been filed** and a copy is being returned for the following correction(s):

Florida nonprofit corporations are required to have at least 3 directors or trustees. Please place the letter "D" or "T" beside the names and business addresses of each director or trustee.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 488-9000.

/EC
ANNUAL REPORTS SECTION

corrected this on the
next page. Thank you!

Arwen Lowbridge