N0000008419

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

000003485000—-8 -2704/00--01108--010 ******87.50 *****87.50

SUBJECT: <u>GRIFFIN ECONOMIC DEVELOPMENT CORPORATION, INC</u> (PROPOSED CORPORATE NAME - <u>MUST INCLUDE SUFFIX</u>)

Enclosed is an original and one (1) copy of the articles of incorporation and a check for:

\$70.00 Filing Fee

□ \$78.75 Filing Fee &

Certificate of Status □\$78.75

🖾 \$87.50

Filing Fee

Filing Fee,

& Certified Copy

Certified Copy

& Certificate

ADDITIONAL COPY REQUIRED

FROM: CHARLIE GRIFFIN

Name (Printed or typed)

4446 HENDRICKS AVE SUITE 129

Address

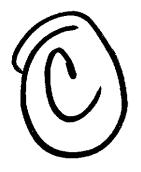
JACKSONVILLE, FL 32207

City, State & Zip

(866) 433-2462

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



A6,28

ARTICLES OF INCORPORATION OF

GRIFFIN ECONOMIC DEVELOPMENT CORPORATION, INC

ONE:

OODEC 4 AMILIA The name and address of this principal corporation is Griffin Economic Developmen Corporation, Inc., 4446 Hendricks Ave., Jacksonville, Florida 32207, in Duval County The corporation is organized pursuant to the FLORIDA Nonprofit Corporation Code.

TWO:

This corporation is a nonprofit public benefit corporation and is not organized for the private gain of any one person. The corporation is organized under the Nonprofit Public Benefit Corporation Law for, charitable and educational purposes to aid the poor and disadvantaged individuals and families towards a life of self-sufficiency. The programs will consist of but shall not be limited to: Job Training, Job Placement, Land Acquisition, Housing, Employment, Literacy, Counseling, Temporary Shelter, Teenage Pregnancy, Substance Abuse Awareness and Prevention, Tutoring, AIDS, Elderly Care and other programs to aid those in need.

THREE:

The duration of this corporation shall be perpetual, no stock and shall have no members.

FOUR:

The address of the Registered office is: 4446 Hendricks Ave. Suite 129, Jacksonville, Florida 32207, and the name and address of the registered agent of the corporation shall

be:

harlie Griffin 4446 Hendricks Ave.

Suite 129

Jacksonville, FL 32207

FIVE:

This corporation is organized and operated exclusively for Educational and Charitable (a) purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code.

(b) Not-withstanding any other provision of these Articles, the corporation shall not carry on any other activities not permitted to carry on (1) by a corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code or (2) by a corporation contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code.

SIX

The Directors are elected in accordance with the Bylaws. The name Address of the person appointed to act as the initial Directors of this Corporation are:

NAME

Rachael Griffin

President

ADDRESS

4446 Hendricks Ave.

Suite 129

Jacksonville, FL 32207

Angelia Griffin

Secretary

4446 Hendricks Ave.

Suite 129

Jacksonville, FL 32207

Carrie Crumbley

Treasurer

4446 Hendricks Ave.

Suite 129

Jacksonville, FL 32207

SEVEN:

The property of this corporation is irrevocably dedicated to Charitable and Educational purposes and no part of the net income or assets of the organization shall ever inure to the benefit of any director, officer or member thereof or the benefit of any private person.

EIGHT:

On the dissolution or winding up of the corporation, its assets remaining after payment of, or provision for payment of, all debts and liabilities of this corporation, shall be distributed to a nonprofit fund or foundation, or corporation, which is organized and operated exclusively for, Educational and Charitable under Section 501(c)(3) of the Internal Revenue Code or corresponding section of any future federal tax code, or shall be distributed to the federal government for a public purpose. Any such asset not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the organization is located, exclusive for such purposes or to such organization or organizations, as said Court shall determine which are organized and operated exclusively for such purposes.

NINE:

Executed on November 28, 2000. The name and address of the

incorporator of this corporation shall be:

Charlie Griffin 4446 Hendricks Ave.

Suite 129

Jacksonville, FL 32207

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1.	The name of the corporation is:	
_	GRIFFIN ECONOMIC DEVELOPMENT CORPORATION, INC.	
2.	The name and address of the registered agent office is:	ACCEPTED TO THE PARTY OF THE PA
	Charlie Griffin	
	4446 Hendricks Ave. Suite 129	FLORIDA TE
	Jacksonville, FL 32207	*

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Signaturel

(Date)