2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N0000008414

| MEMBERS ASSISTANCE PROGRAM OF FL INC. | | | | |
|--|--|--|--|--|
| Mailing Address 9660 NW 39TH STREET COOPER CITY FL 33024 | 1 | | | |
| 3. Mailing Address | | | | |
| Suite, Apt. #, etc. | | | | |
| City & State | · | | | |
| | Mailing Address 9660 NW 39TH STREET COOPER CITY FL 33024 3. Mailing Address Suite, Apt. #, etc. | | | |

FILED Jan 10, 2003 8:00 am Secretary of State 01-10-2003 90052 025 ****61.25

| Principal Pla 9660 NW 3911 COOPER CITY | | Mailing Address 9660 NW 39TH STREET COOPER CITY FL 33024 | | | 11 40 111 40 111 40111 40111 6111 | 1341 3186) l | 1021 8101 2012 | | |
|---|--|--|---------------------------------------|--|---|----------------------|----------------|--|--|
| 2. Principal | Place of Business | 3. Mailing Address | | | | | | | |
| Suite, Apt | . #, etc. | Suite, Apt. #, etc. | <u></u> | | CHECK HERE IF MAKING | CHANGES | 3 | | |
| City & Sta | te | City & State | · | 4. FEI Number 65 | -1071564 | _ - | opplied For | | |
| Zip | Country | Zip | Country | 5. Certificate of Sta | | 8.75 Ad | ditional | | |
| 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent | | | | | | | | | |
| SUGG, JOHN B | | | Name | • ~ . | | | | | |
| | 39TH STREET | | Street Addr | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | CITY FL 33024 | | | | | | | | |
| | | | City | | | Zip Coc | de | | |
| 8. The above | e named antity submits this statement for | the nurpose of changing its r | egistered office or ror | distored agent or both in | FL | 1 | | | |
| the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) PATE FILE NOW: FEE IS \$61.25 9. Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees Florida Department of State | | | | | | | | | |
| 10. | OFFICERS AND DIRI | ECTORS | 11. ′ | ADDITIONS (CHANGE | S TO OFFICERS AND DIRE | CTODS IN | 110 | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | SD SUGG, JOHN B 9660 NW 39TH STREET COOPER CITY FL 33024 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ADDITIONS/CHANGE | | ☐ Change | Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD MAINES, DONALD K 17401 SW 48 STREET FORT LAUDERDALE FL 33331 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | [| Change | Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | NORTH, DIANA POST OFFICE BOX 8307 FORT LAUDERDALE FL 33310 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | С | Change | Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Delete ³ | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | С |] Change | ☐ Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | С |] Change | Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP 12. hereby c | ertify that the information supplied with th | Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | a Section (19.07/2)/3. Fig. | | Change | Addition | | |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

hn B. Suga 1/7/03