

N 000000008349

(Requestor's Name)

(Address)

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(City/State/Zip/Phone #)

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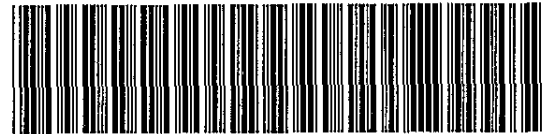
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*Amend*

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*9/24/03*

# CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301  
(850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

Woodbine Commons Commercial  
Center Association, Inc.

Signature \_\_\_\_\_

Requested by: \_\_\_\_\_

Name \_\_\_\_\_

Date \_\_\_\_\_

Time \_\_\_\_\_

Walk-In \_\_\_\_\_

Will Pick Up \_\_\_\_\_

\_\_\_\_ Art of Inc. File \_\_\_\_\_  
\_\_\_\_ LTD Partnership File \_\_\_\_\_  
\_\_\_\_ Foreign Corp. File \_\_\_\_\_  
\_\_\_\_ L.C. File \_\_\_\_\_  
\_\_\_\_ Fictitious Name File \_\_\_\_\_  
\_\_\_\_ Trade/Service Mark \_\_\_\_\_  
\_\_\_\_ Merger File \_\_\_\_\_  
\_\_\_\_ ☒ Art. of Amend. File \_\_\_\_\_  
\_\_\_\_ RA Resignation \_\_\_\_\_  
\_\_\_\_ Dissolution / Withdrawal \_\_\_\_\_  
\_\_\_\_ Annual Report / Reinstatement \_\_\_\_\_  
\_\_\_\_ ☒ Cert. Copy \_\_\_\_\_  
\_\_\_\_ Photo Copy \_\_\_\_\_  
\_\_\_\_ Certificate of Good Standing \_\_\_\_\_  
\_\_\_\_ Certificate of Status \_\_\_\_\_  
\_\_\_\_ Certificate of Fictitious Name \_\_\_\_\_  
\_\_\_\_ Corp Record Search \_\_\_\_\_  
\_\_\_\_ Officer Search \_\_\_\_\_  
\_\_\_\_ Fictitious Search \_\_\_\_\_  
\_\_\_\_ Fictitious Owner Search \_\_\_\_\_  
\_\_\_\_ Vehicle Search \_\_\_\_\_  
\_\_\_\_ Driving Record \_\_\_\_\_  
\_\_\_\_ UCC 1 or 3 File \_\_\_\_\_  
\_\_\_\_ UCC 11 Search \_\_\_\_\_  
\_\_\_\_ UCC 11 Retrieval \_\_\_\_\_  
\_\_\_\_ Courier \_\_\_\_\_

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**ARTICLES OF FIRST AMENDMENT  
to  
ARTICLES OF INCORPORATION  
of  
WOODBINE COMMONS COMMERCIAL CENTER ASSOCIATION, INC.  
a Florida non-profit corporation**

**Document Number: N00000008349**

*Pursuant to the provisions of Section 617.1006, Florida Statutes, the undersigned Florida non-profit corporation adopts the following Articles of Amendment to its Articles of Incorporation.*

**FIRST:** ARTICLE IV, PURPOSES AND POWER OF THE ASSOCIATION, Section 4.02, Powers, sub-section K, is hereby deleted in its entirety and amended to read as follows:

K. Contract for the management of WOODBINE COMMONS COMMERCIAL CENTER, and to delegate to such contractor all power and duties of the Association, except such as are specifically required by the Declaration to have the approval of the board of Directors.

**SECOND:** The date of adoption of the amendment was: September 12<sup>th</sup>, 2003.

**THIRD:** The amendment was adopted by the members and the number of votes cast for the amendment was sufficient for approval.

  
\_\_\_\_\_  
G.H. Schickedanz, President and Chairman of the Board of Directors

Date: September 19<sup>th</sup>, 2003.