## 2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N00000008027

FILED Mar 23, 2009 Secretary of State

Entity Name: UNIVERSAL CHURCH OF THE HARVEST CHURCH OF GOD IN CHRIST, INC.

| Current Principal Place of Business:   |   | New Principal Place of Business:   |  |  |
|--|---|--|--|--|
|  | USCH BLV  |  |  |  |
| SUITE C<br>FAMPA, F  | L 33612   |  |  |  |
| Current Mailing Address:   |   | New Mailing Address:   |  |  |
| 8409 N. 38<br>FAMPA, F   |   |  |  |  |
| El Number  | : 59-3711356  | FEI Number Applied For()   | FEI Number Not Appli   | cable ( ) Certificate of Status Desired ( )  |
| Name and   | d Address of C  | urrent Registered Agent:   | Name and   | Address of New Registered Agent:   |
| TROUPE,<br>8409 N. 38<br>TAMPA, F  | BTH ST.   |  |  |  |
|  |   |  |  |  |
|  | e named entity s<br>e of Florida.   | ubmits this statement for the  | purpose of changing it   | s registered office or registered agent, or both   |
| n the Stat   | e of Florida.   | ubmits this statement for the  | purpose of changing it   | s registered office or registered agent, or both   |
| n the Stat   | e of Florida.<br>RE:  | ubmits this statement for the control of the control of the control of Registered Ag       |  | s registered office or registered agent, or both  Date   |
| n the Stat   | e of Florida.<br>RE:  | c Signature of Registered Ag   | ent  |  |
| n the Stati<br>SIGNATU<br>DFFICER<br>iitle:<br>lame:<br>.ddress:   | e of Florida.  RE: Electroni  S AND DIRECT  | c Signature of Registered Ag<br>F <b>ORS:</b><br>Delete<br>Y S                             | ent  | Date   |
| on the State  SIGNATU  DFFICER  ittle: lame: ddress: city-St-Zip: ittle: lame: ddress:   | e of Florida.  RE: Electroni  S AND DIRECT  P () TROUPE, LARR 6409 N 38 ST TAMPA, FL 336  | c Signature of Registered Ag  ORS:  Delete  Y S  10  Delete  NGELA M BAY ST                | ent  ADDITION:  Title:  Name:  Address:  | Date S/CHANGES TO OFFICERS AND DIRECTO   |
| n the Stati<br>BIGNATU<br>DFFICER<br>ittle:<br>lame:<br>.ddress:<br>bity-St-Zip:<br>lame:<br>.ddress:<br>city-St-Zip:<br>ittle:<br>lame: | e of Florida.  RE:  Electroni  S AND DIRECT  P ()  TROUPE, LARR: 6409 N 38 ST  TAMPA, FL 336  TS ()  MARCHMAN, TA 2401 E NORTH I TAMPA, FL 336  T ()  WHITNING, JAN | c Signature of Registered Ag FORS: Delete Y S  10 Delete NGELA M BAY ST 10 Delete          | ent  ADDITION:  Title: Name: Address: City-St-Zip:  Title: Name: Address: City-St-Zip:  Title: Name: Address: City-St-Zip: | Date  S/CHANGES TO OFFICERS AND DIRECTO  ( ) Change ( ) Addition  ( ) Change ( ) Addition  T (X) Change ( ) Addition  WHITNING, JANICE |
| n the Stat   | e of Florida.  RE: Electroni  S AND DIRECT  P () TROUPE, LARR 6409 N 38 ST TAMPA, FL 336  TS () MARCHMAN, TA 2401 E NORTHI TAMPA, FL 336                            | c Signature of Registered Ag FORS: Delete Y S  10 Delete NGELA M BAY ST 10 Delete ICE D ST | ent  ADDITION:  Title: Name: Address: City-St-Zip:  Title: Name: Address: City-St-Zip:  Title: Title:                      | Date  S/CHANGES TO OFFICERS AND DIRECTO  ( ) Change ( ) Addition  ( ) Change ( ) Addition  T (X) Change ( ) Addition                   |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: LARRY S TROUPE P 03/23/2009