

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Apr 10, 2008 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                      |                                                                    |                                 |                                                                                                                                         |                                                                                                                            |                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>DOCUMENT # N00000008027</b>                                                                                                                                                                                                       |                                                                    |                                 |                                                                                                                                         |                                           |                                                               |
| 1. Entity Name<br><b>UNIVERSAL CHURCH OF THE HARVEST CHURCH OF GOD IN CHRIST, INC.</b>                                                                                                                                               |                                                                    |                                 |                                                                                                                                         |                                                                                                                            |                                                               |
| Principal Place of Business<br><b>1503 W BUSCH BLV<br/>SUITE C<br/>TAMPA FL 33612</b>                                                                                                                                                |                                                                    |                                 | Mailing Address<br><b>6409 N. 38TH ST.<br/>TAMPA FL 33610</b>                                                                           |                                                                                                                            |                                                               |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                       |                                                                    |                                 | 3. Mailing Address                                                                                                                      |                                                                                                                            |                                                               |
| Suite, Apt. #, etc.                                                                                                                                                                                                                  |                                                                    |                                 | Suite, Apt. #, etc.                                                                                                                     |                                                                                                                            |                                                               |
| City & State                                                                                                                                                                                                                         |                                                                    |                                 | City & State                                                                                                                            |                                                                                                                            |                                                               |
| Zip                                                                                                                                                                                                                                  | Country                                                            | Zip                             | Country                                                                                                                                 | 4. FEI Number<br><b>59-3711356</b>                                                                                         |                                                               |
|                                                                                                                                                                                                                                      |                                                                    |                                 |                                                                                                                                         | Applied For<br>Not Applicable                                                                                              |                                                               |
|                                                                                                                                                                                                                                      |                                                                    |                                 |                                                                                                                                         | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                            |                                                               |
| 6. Name and Address of Current Registered Agent<br><br><b>TROUPE, LARRY<br/>6409 N. 38TH ST.<br/>TAMPA FL 33610</b>                                                                                                                  |                                                                    |                                 | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |                                                                                                                            |                                                               |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.        |                                                                    |                                 |                                                                                                                                         |                                                                                                                            |                                                               |
| SIGNATURE _____<br><small>Signature, typed or computerized of registered agent and the filer (except a filer who is not a registered agent)</small> (NOTE: Registered Agent signature is required with a change of agent) DATE _____ |                                                                    |                                 |                                                                                                                                         |                                                                                                                            |                                                               |
| <b>FILE NOW: FEE IS \$61.25<br/>Due By May 1, 2008</b>                                                                                                                                                                               |                                                                    |                                 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                  |                                                                                                                            | <b>Make Check Payable to:<br/>Florida Department of State</b> |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                           |                                                                    |                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                   |                                                                                                                            |                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                     | P<br>TROUPE, LARRY S<br>6409 N 38 ST<br>TAMPA FL 33610             | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br><br><b>UN00000890348<br/>04/23/08-80006-005 61.25</b> |                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                     | TS<br>MARCHMAN, TANGELA M<br>2401 E NORTH BAY ST<br>TAMPA FL 33610 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                          |                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                     | T<br>WHITNING, JANICE<br>2120 PALMETTO ST<br>TAMPA FL 33607        | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                          |                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                     | T<br>GRAHAM, ROSITA<br>4208 W. LAUREL<br>TAMPA FL 33607            | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                          |                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                     |                                                                    | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                          |                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                     |                                                                    | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                          |                                                               |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Larry S. Troupe* **Larry S. Troupe** **Apr 17, 2008** **813 445-7998**