2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address

DOCUMENT # N0000007982

Principal Place of Business

SIENNA CLUB HOMEOWNERS ASSOCIATION, INC.



FILED Jan 17, 2003 8:00 am Secretary of State

01-17-2003 90026 034 ****61.25

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| 4788 W. COI TAMARAC FE | DMMERCIAL BLVD. 4768 W. COMMERCIAL BLVD. FL 33319 TAMARAC FL 33319 | | | | | | | | | |
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| 2. Principal | Place of Business Proporty Mignit Inc | 3. Mailing Address | | | | | | | | |
| Suite, Ap | Mant LA | (1 | | | | 18148 (48) 1 99 4 | | | | |
| 203 | 19191 W. SAMPER | Suite, Apt. #, etc. 1019 | Ty Mant Inci | | | CHECK HERE IF M | AKING CHANGES | 3 | | |
| Coral | Springs FC | City & State | | | | 4. FEI Number 65-1088189 Applied For | | | | |
| Zip | Country | Zip | Country | | 5. Certificate of St | atus Desired | ¢0.75 . | lot Applicable Iditional | 1 | |
| 3300. | 6. Name and Address of Current F | Registered Agent | Browge | d | 7. Name and Add | | Fee Require | | 4 | |
| | ATT A STATE OF THE PROPERTY OF THE PARTY OF | | Name≃ | | | 1 | ered Agent | ·. ~= = | - | |
| | k, edward j Nes Blvd. | | Street A | ddress (P | O. Box Number is N | Iot Acceptable) | | <u>.</u> | $\frac{1}{2}$ | |
| 1 | NES BLVD. DKE PINES FL 33024 | | c/0 | 12(| Property 7 | ngmt, | 7 2 2 2 | <u> </u> | 4 | |
| | | | City | 3/9/ | W. SAMP | 11. Rd 3 | Zip Coo | | 4 | |
| 8. The above | e named entity submits this statement for | the dispose of changing its | ' 4 | Corel | Sphings | | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | |
| ,/ | Signature, type or printed name of registered agent | oute applicable. (NOTE: | Registered Agent signatu | re required w | vhen reinstating) | | DATE | | | |
| 4 | | U | | | | | | | $\frac{1}{2}$ | |
| FILE NOW: FEE IS \$61.25 9. Election Camp Trust Fund Col | | | | | \$5.00 May Be | Make C | heck Payable | to | | |
| | | | no ibalion. | _ , | Added to Fees | Fiorida De | epartment of | State | | |
| 10. | OFFICERS AND DIRE | | 11. | Αl | DDITIONS/CHANGE | S TO OFFICERS AN | ID DIRECTORS IN | V 10 | 1_ | |
| NAME | SCHACK, MICHAEL | ☐ Delete | TITLE NAME | | | | ☐ Change | ☐ Addition | 50/2 | |
| STREET ADDRESS | 4788 W. COMMERCIAL BLVD. | | STREET ADDRESS | | | | | • | 15 | |
| CITY-ST-ZIP | TAMARAC FL 33319 | | CITY-ST-ZIP | | | | | | 100 | |
| TITLE NAME | D Delfino, Alejandro | ☐ Delete | TITLE | | | | ☐ Change | ☐ Addition |] <u>a</u> | |
| STREET ADDRESS | 4788 W. COMMERCIAL BLVD. | | NAME STREET ADDRESS | | | | | | ` | |
| CITY-ST-ZIP | TAMARAC FL 33319 | | CITY-ST-ZIP | | | | | | | |
| TITLE | D LOPEZ, CARLOS | ☐ Delete | TITLE |) | a manager of the same of | | Change | ☐ Addition | | |
| NAME STREET ADDRESS | 4788 W. COMMERCIAL BLVD. | | NAME CIPEET ADDRESS | | | | | | | |
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| 12 I boroby o | ertify that the information cupation with the | | | | | | | | | |

I nereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: