

N00000007959

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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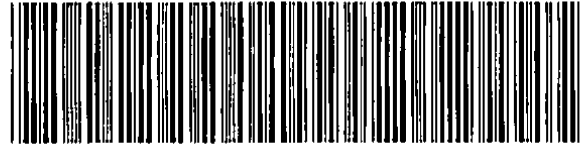
(Business Entity Name)

(Document Number)

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2019 AUG 27 AM 10:03  
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AMEMBASSY, LORAN

19 AUG 27 AM 02:55  
U.S. DEPT. OF STATE  
AMEMBASSY, LORAN

COVER LETTER

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: Desoto Congregation of Jehovah's Witnesses, Inc.

DOCUMENT NUMBER: N00000007959

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Luis Enrique Sandoval  
(Name of Contact Person)

Desoto Congregation of Jehovah's Witnesses, Inc.  
(Firm/ Company)

4611 31<sup>st</sup> Ct. E.  
(Address)

Bradenton, Florida 34203-3906  
(City/ State and Zip Code)

lsand@gte.net

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Luis Enrique Sandoval at 941-730-2769  
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|--|--|---|--|

Mailing Address  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Street Address  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation of

Desoto Congregation of Jehovah's Witnesses Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

N000000007959

(Document Number of Corporation)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:  
Principal office address MUST BE A STREET ADDRESS:

C. Enter new mailing address, if applicable:  
(Mailing address MAY BE A POST OFFICE BOX)

4611 31<sup>st</sup> Ct. E.  
Bradenton, FL 34203-3906

FILED  
2015 AUG 27 AM 10:08  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

4611 31<sup>st</sup> Ct. E.

(Florida street address)

New Registered Office Address:

Bradenton, Florida 34203-3906

(City)

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

Type of Action (Check One)	Title	Name	Address
1) <input checked="" type="checkbox"/> Change	<u>P</u>	<u>Luis Enrique Sandoval</u>	<u>4611 31<sup>st</sup> St. Ct. E.</u>
<input type="checkbox"/> Add			<u>Bradenton, Florida 34203-3906</u>
<input type="checkbox"/> Remove			
2) <input checked="" type="checkbox"/> Change	<u>S</u>	<u>Michael Berty Rezac</u>	<u>1915 Rolling Green Cir.</u>
<input type="checkbox"/> Add			<u>Sarasota, FL 34240-9313</u>
<input type="checkbox"/> Remove			
3) <input type="checkbox"/> Change	<u>T</u>	<u>James Curtis Nichols</u>	<u>1354 38<sup>th</sup> St.</u>
<input checked="" type="checkbox"/> Add			<u>Sarasota, FL 34234-4604</u>
<input type="checkbox"/> Remove			
4) <input type="checkbox"/> Change	<u>D</u>	<u>Jeffrey Francola</u>	<u>1204 Oak Trace Drive</u>
<input type="checkbox"/> Add			<u>Sarasota, FL 34232</u>
<input checked="" type="checkbox"/> Remove			
5) <input type="checkbox"/> Change	<u>D</u>	<u>Donald McMillan</u>	<u>1810 N. Tuttle Ave.</u>
<input type="checkbox"/> Add			<u>Sarasota, FL 34234</u>
<input checked="" type="checkbox"/> Remove			

1. What is the main purpose of the document?  
 2. What are the key findings of the study?  
 3. What are the implications of the findings?  
 4. What are the limitations of the study?  
 5. What are the conclusions of the study?

The date of each amendment(s) adoption: \_\_\_\_\_, if other than the date this document was signed.

Effective date if applicable: \_\_\_\_\_

*(not required, 30 days after amendment file date)*

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) **(CHECK ONE)**

☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 8-18-2019

Signature \_\_\_\_\_

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

\_\_\_\_\_  
Luis Enrique Sandoval

(Typed or printed name of person signing)

\_\_\_\_\_  
President

(Title of person signing)