

N000000007809

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

200003452862--0
-11/09/00-01072-012
*****87.50 *****87.50

SUBJECT: FLORIDA PARTNERSHIP FOR SAFETY & HEALTH, INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

xx ☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Terry M. Lee, Ph.D.
Name (Printed or typed)

7333 Marseille Circle
Address

Orlando, Florida 32822
City, State & Zip

407-812-5500
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

✓ T. Burch NOV 9 7 2000



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

November 13, 2000

TERRY M. LEE, PH.D.
7333 MARSEILLE CIRCLE
ORLANDO, FL 32822

SUBJECT: FLORIDA PARTNERSHIP FOR SAFETY & HEALTH, INC.
Ref. Number: W00000026991

We have received your document for FLORIDA PARTNERSHIP FOR SAFETY & HEALTH, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Bylaws are not filed with this office. Please retain them for your records.

The purpose contained in your articles of incorporation should be more specific. Please correct your articles to reflect the specific purpose for which the corporation is being organized.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6928.

Tim Burch
Document Specialist

Letter Number: 900A00058395

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be:

Florida Partnership for Safety and Health, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

The principal place of business shall be membership communities throughout the state of Florida and the mailing address of this not-for-profit corporation shall be
P.O. Box 720413 Orlando, Florida 32872-0413

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

The purpose of the Florida Partnership for Safety & Health, Inc. shall be to encourage mutual cooperation among public sector employers to provide current occupational safety and health training, education, and information, and to keep informed as to the progress in the field of occupational safety and health.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

The manner in which the directors are elected or appointed is as stated in the Bylaws of the Florida Partnership for Safety and Health ARTICLE V. Section 3: TERMS OF OFFICE

Bylaws have been included with this application

ARTICLE V INITIAL DIRECTORS/OFFICERS

The name and addresses:

Mike Yates - 5137 Gulfport Blvd., Gulfport, Florida 33707

Chuck Magazine - 100 East Boynton Beach, Boynton Beach, Florida 33425-0130

Charlene Vespi - 15350 Amberly Drive, Apt. 921, Tampa, Florida 33647

Stephen McGinn - 2353 Sunderland Road, Maitland, Florida 32751

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

Terry M. Lee, Ph.D.
7333 Marseille Circle
Orlando, Florida 32822

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Stephen McGinn
2353 Sunderland Road
Maitland, Florida 32751

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent

11/06/00

Date

Signature/Incorporator

11/06/00

Date